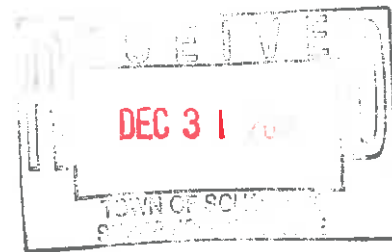




PO BOX 331608 Attn: Account Services
Nashville, TN 37203-7515
Attn: Account Services
Phone: 1-800-505-4052
Fax: 1-615-691-7795



2019-116

December 20, 2018

G9CR3V003002023 - 3

David B Harris
Supervisor
Town Of Schodack, NY
Town Of Schodack, NY
PO Box 436
East Schodack, NY 12063-0436

Re: Account No. - 500639586
Town Of Schodack, NY
Town Of Schodack, NY
265 Schuurman Road
Castleton, NY 12033

Dear Mr. Harris:

Hello from ASCAP! We thank you for being an ASCAP licensee, and for recognizing the immense value music brings to your constituents.

To ensure that your ASCAP license remains current, we ask that you please complete the following step:

1. Submit payment for your 2019 license within 30 days of your renewal date

Go paperless – pay your license fees online! Access your account at www.ASCAP.com/mylicense to pay your statement online with either check or credit card.

Your online account also makes it easy to:

- Print invoices for current or past billing cycles on demand
- Update your contact information
- Live chat with a customer service agent if you have any questions or concerns
- Complete a report if there have been changes to your population or if you have a special event to report

If your billing statement is enclosed and prefer to send your payment through the the mail, please send to the address on the remittance portion of your invoice. If you do not have a billing statement, you will receive one prior to your annual renewal date.

Your adjusted rate schedule for 2019 is attached and reflects a rate increase of approximately **2.5224%**, based on the increase of the Consumer Price Index, All Urban Consumers – (CPI-U) between October 2017 and October 2018.

If you have any questions about your license, reporting, and/or payment, please don't hesitate to contact our office at 1-800-505-4052 or send us an email at glcs@ascap.com.

Remember, 88¢ of every \$1 from your license fee goes directly to our members, helping them pay their bills and continue writing music. Our 600,000+ songwriters, composers, and music publisher members thank you for being an ASCAP licensee and supporting music creators!

Account Services

Account Services

Enclosures:

Rate Schedule
Report Form
Return Envelope

F0166_0119
IMLA


LOCAL GOVERNMENT ENTITIES
2019 Rate Schedule and Report Form

Account No.: 500639586

Premise Name: Town Of Schodack, NY; Castleton, NY

Report Due: 12/30/2019

**SCHEDULE A: Base License Fee**

| Population Size | | | Base License Fee |
|-----------------|---------|---------|------------------|
| 1 | to | 50,000 | \$357.00 |
| 50,001 | to | 75,000 | \$712.00 |
| 75,001 | to | 100,000 | \$856.00 |
| 100,001 | to | 125,000 | \$1,141.00 |
| 125,001 | to | 150,000 | \$1,426.00 |
| 150,001 | to | 200,000 | \$1,854.00 |
| 200,001 | to | 250,000 | \$2,280.00 |
| 250,001 | to | 300,000 | \$2,710.00 |
| 300,001 | to | 350,000 | \$3,137.00 |
| 350,001 | to | 400,000 | \$3,566.00 |
| 400,001 | to | 450,000 | \$3,990.00 |
| 450,001 | to | 500,000 | \$4,421.00 |
| 500,001 | Plus*** | | \$5,417.00 |

*** \$5,417.00 plus \$500 for each 100,000 of population above 500,000 to a maximum fee of \$71,285.00

SCHEDULE B: Special Events

The rate for Special Events shall be 1% of Gross Revenue.

"Special Events" means musical events, concerts, shows, pageants, sporting events, festivals, competitions, and other events of limited duration presented by LICENSEE for which the "Gross Revenue" of such Special Event exceeds \$25,000.


"Gross Revenue" means all monies received by LICENSEE or on LICENSEE'S behalf from the sale of tickets for each Special Event. If there are no monies from the sale of tickets, "Gross Revenue" shall mean contributions from sponsors or other payments received by LICENSEE for each Special Event.

SCHEDULE C: State Municipal and/or County Leagues or State Associations of Attorneys

The annual license fee for LICENSEES who are legally organized as state municipal and/or county leagues or state associations of municipal and/or county attorneys shall be \$357.00

License Fee for Year 2020 and Thereafter

For each calendar year commencing 2020, all dollar figures set forth in Schedules A, B and C above (except for \$500.00 add-on for populations of 500,001 or more) shall be the license fee for the preceding calendar year, adjusted in accordance with the increase in the Consumer Price Index - All Urban Consumers (CPI-U) between the preceding October and the next preceding October. Any additional license fees due resulting from the CPI adjustment shall be payable upon billing by ASCAP.

| | |
|--|---|
|  | LOCAL GOVERNMENT ENTITIES 2019 Rate Schedule and Report Form |
| Account No.: 500639586 | Premise Name: Town Of Schodack, NY; Castleton, NY |
| Report Due: 12/30/2019 | |



SCHEDULE A: Base License Fee (Due upon execution of Agreement and within 30 days of the Agreement's Renewal Date.)

Population Size: ---- (Per current U.S. Census Data) Base License Fee: ---- (Please refer to attached Rate Schedule)

SCHEDULE B: Special Events* (Report and Payment due 90 days after the conclusion of each Special Event)

| Event Date (mm/dd/yyyy) If More than 1 Event Per Day, Please Report As Separate Entries) | Performer(s) or Group(s) Appearing | Gross Revenue of Event (Must Exceed \$25,000) | % Applies to Gross Revenue | Event Fee | Is a Program of Musical Works Attached? (Yes/No) | If the Event is Co-Sponsored (Please Identify The Co-sponsor's Name, Address, Phone Number and ASCAP Account Number) |
|--|---------------------------------------|--|-------------------------------------|-----------|---|--|
| | | | x .01 | \$ | | Name: _____ Address: _____ Phone No: _____ Account No: _____ |
| | | | x .01 | \$ | | Name: _____ Address: _____ Phone No: _____ Account No: _____ |
| | | | x .01 | \$ | | Name: _____ Address: _____ Phone No: _____ Account No: _____ |
| | | | x .01 | \$ | | Name: _____ Address: _____ Phone No: _____ Account No: _____ |

****Special Events** means musical events, concerts, shows, pageants, sporting events, festivals, competitions, and other events of limited duration presented by LICENSEE for which the "Gross Revenue" of such Special Event exceeds \$25,000.

*****Gross Revenue** means all monies received by LICENSEE or on LICENSEE'S behalf from the sale of tickets for each Special Event. If there are no monies from the sale of tickets, "Gross Revenue" shall mean contributions from sponsors or other payments received by LICENSEE for each Special Event.

GLCS@ascap.com 1-800-505-4052 1-615-691-7795 (FAX)
 Epayment Websites: <http://www.ascap.com/mylicense> or <http://www.ascap.com>

LOCAL GOVERNMENT ENTITIES (continued): *(Please complete form in its entirety.)***SCHEDULE C: State Municipal and/or County Leagues or State Associations of Attorneys**

Report Year: _____

Annual License Fee: **\$357.00** *(Due within 30 days of Renewal Date.)*Total Fees Reported From Any or All of Schedules A, B or C: \$

Base Licensee Fees accompanied by a completed Report Form are due and payable within 30 days of the License Agreement's renewal date.
The Report along with payment may be mailed to the ASCAP address below.

Contact Person: _____ / _____
(Please print Contact's Name.) (Please print Contact's Title.)

Phone No.: () _____ Fax No.: () _____ Email: _____ Website: _____

I certify that the above information is true and correct. Signature: _____

Dated: _____ (Please print Name and Title of Signature name above.)

GLCS@ascap.com 1-800-505-4052 1-615-691-7795 (FAX)

Epayment Websites: <http://www.ascap.com/mylicense> or <http://www.ascap.com>

12/20/2010 F0166_0119



Account No.: 500639586

Town Of Schodack, NY
265 Schuurman Road
Castleton, NY 12033

ASCAP
Account Services
P. O. Box 331608-7515,
Nashville, TN 37203-9998

IMLA

2019-117

TOWN OF SCHODACK
EDUCATIONAL SEMINARS REQUEST

Pursuant to Resolution # 2010-044, the Supervisor is authorized to approve staff attendance at educational seminars if registration and expenses are deemed to be appropriately budgeted and do not exceed \$250 in the aggregate.

Please attach information about the seminar (i.e. agenda) include documentation to support each cost item, so that the Supervisor and/or Town Board can appropriately review.

Staff attending educational program:

PTL JORDAN HARRINGTON

Name of Seminar/Conf./Course:

Location (Venue, City):

Dates of Seminar:

Cost of Seminar (Registration Fees):

ADVANCED CRASH MANAGEMENT
WESTCHESTER COUNTY
03/11/2019 - 03/13/2019
NONE

Travel Costs:

Mileage -

of Miles

Rate as

Estimated Amount

Please include a copy of mapquest to estimate total mileage - this will be used as a guideline when your actual mileage is submitted for reimbursement.

Train/Bus/Plane

Town Vehicle

✓ Y N

Lodging:

Name of Hotel/Motel

of Rooms

of Nights

Cost per night

Total Lodging Cost

COMFORT INN & SUITES
1
5
\$ 137
\$ 685

Meals:

Included in seminar cost

Estimated cost if you answered no above

 X Y N

Total estimated cost to attend:

Estimated cost per staff member*

(total cost divided by # of ppl attending)

Is the total cost budgeted?

\$ 685

 X Y N

TB Resolution needed?*

If Yes, please document resolution #

 Y X N

Department Head Approval

Supervisor Approval

Chris J. DeBella
David A. Mann

* If the estimated cost per staff member is > \$250, then a TB resolution is required. Please plan ahead. A resolution is required prior to any town obligation and/or payment for the seminar. Please attach this form and a copy of the resolution, if applicable, to all payment requests involving payment to a vendor or an employee reimbursement.

Note: Please make sure you bring the appropriate tax exemption forms with you. There is also a special tax-exempt form for hotels.

**TOWN OF SCHODACK
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Staff attending educational program:

PTL JORDAN HARRINGTON

Name of Seminar/Conf./Course:

Location (Venue, City):

Dates of Seminar:

Cost of Seminar (Registration Fees):

TECHNICAL CRASH MANAGEMENT
WESTCHESTER COUNTY
04/15/2019 - 04/18/2019
NONE

Travel Costs:

Rate as

of Miles

Estimated Amount

Mileage -

Please include a copy of mapquest to estimate total mileage - this will be used as a guideline when your actual mileage is submitted for reimbursement.

Train/Bus/Plane

Town Vehicle

☒ Y ☐ N

Lodging:

Name of Hotel/Motel

of Rooms

of Nights

Cost per night

Total Lodging Cost

COMFORT INN & SUITES

1

\$ 141

\$ 705

Meals:

Included in seminar cost

Estimated cost if you answered no above

☒ Y ☐ N
\$ 705

Total estimated cost to attend:

Estimated cost per staff member*

(total cost divided by # of ppl attending)

Is the total cost budgeted?

☒ Y ☐ N

TB Resolution needed?*

If Yes, please document resolution #

☐ Y ☒ N

Department Head Approval

Supervisor Approval

* If the estimated cost per staff member is > \$250, then a TB resolution is required. Please plan ahead. A resolution is required prior to any town obligation and/or payment for the seminar. Please attach this form and a copy of the resolution, if applicable, to all payment requests involving payment to a vendor or an employee reimbursement.

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Division of Criminal Justice Services

TO: New York State Law Enforcement Executives
FROM: Matthew Slater, Associate Training Technician
DATE: May 16, 2018
SUBJECT: Crash Management Course Series

The Office of Public Safety is pleased to announce the Motor Vehicle Crash Management course training series for 2018-19. The **Basic, Intermediate, Advanced** and **Technical Crash Management** courses are delivered progressively in one-week courses Monday to Friday, 8:00 a.m. to 4:00 p.m. The Office of Public Safety is announcing this training schedule for the fiscal year and only these specific courses will be offered during the year. Please plan for your training needs accordingly.

| Basic | Intermediate | Advanced | Technical |
|--|--|---|---|
| Albany County August 20-24, 2018 | Albany County August 27-31, 2018 | Niagara County November 5-9, 2018 | Niagara County December 3-7, 2018 |
| Niagara County October 1-5, 2018 | Niagara County October 22-26, 2018 | Westchester County March 11-15, 2019 | Westchester County April 15-19, 2019 |
| Westchester County January 7-11, 2019 | Westchester County February 11-15, 2019 | | |

The Basic Crash Management and Intermediate Crash Management courses train officers to process accident scenes by preserving and collecting the available data and physical evidence. Students are also trained in basic collision investigation calculations and scene diagramming.

The Advanced Crash Management and Technical Crash Management courses train accident investigators to become proficient in the analysis and interpretation of crash data. The training includes lecture and project work dealing with; damage analysis, thrust diagramming, pre-and post-impact speed determinations, and time position analysis.

Officers must successfully complete each course with a grade of 70% to pass and a grade of 80% before progressing to the next level. ***There is no cost for the classes. Personnel taking these courses will be completing considerable math-oriented project work and should have proficiency in basic math and algebra.*** Students will be issued drawing supplies and a calculator for the courses and should bring appropriate clothing/gear for the outdoor projects.

Due to the hands-on field exercises for all courses, registrations will be limited and you must receive a confirmation notice from DCJS to attend. Please complete the appropriate course registration form on one of the links provided below.

Albany County Location: <https://www.surveygizmo.com/s3/4371844/Crash-Management-Series-Albany-County>

Niagara County location: <https://www.surveygizmo.com/s3/4371853/Crash-Management-Series-Niagara-County>

Westchester County location: <https://www.surveygizmo.com/s3/4369517/Crash-Management-Series-Westchester-County>

If you have any questions about the courses or registration, please contact Tim Adamczak, Sr. Training Technician (Police) via e-mail at tim.adamczak@dcjs.ny.gov or by telephone at (518) 457-1245.



**Division of Criminal
Justice Services**

TO: New York State Law Enforcement Executives
FROM: Matthew Slater, Associate Training Technician
DATE: May 16, 2018
SUBJECT: Crash Management Course Series

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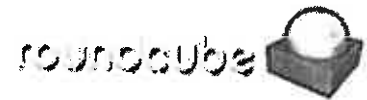
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Niagara County location: <https://www.surveygizmo.com/s3/4371853/Crash-Management-Series-Niagara-County>

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If you have any questions about the courses or registration, please contact Tim Adamczak, Sr. Training Technician (Police) via e-mail at tim.adamczak@dcjs.ny.gov or by telephone at (518) 457-1245.

Subject **Your priceline itinerary for Elmsford, NY - Sunday, March 10, 2019 (Itinerary# 158-966-144-38)**
From Priceline.com Customer Service
<hotel@trans.priceline.com>
To <JHARRINGTON@SCHODACKPOLICE.COM>
Reply-To <no-reply@priceline.com>
Date 2019-01-04 10:41



[View this email as web page](#)

[Hotels](#) [Cars](#) [Flights](#) [Packages](#) [Cruises](#)

PRICELINE TRIP NUMBER: 158-966-144-38

Congrats, your hotel for Sunday, March 10, 2019 is confirmed!

**Always come directly to Priceline for our deepest discounts.
You won't find them on other sites.**

Paperless Confirmation

[View and manage your booking](#)

La Quinta Inn & Suites White Plains - Elmsford
5 Nights, 1 Room



Check-in: **Sunday, March 10, 2019 (03:00 PM)**

Check-out: **Friday, March 15, 2019 (12:00 PM)**

Hotel Address: **540 Saw Mill River Road Route 9a
Elmsford NY, 10523, United States**

Hotel Phone Number: **914-592-3300**



[See Hotel Details](#)



Number of Rooms: 1 Room
Reservation Name: Room 1: Jordan Harrington
For 2 Adults
Hotel Confirmation Number: 1472350995 (Pincode: 5155)

 Map/Directions

Room Type: King Room - Featuring free Wi-Fi, this room also includes a cable TV, work desk and coffee making facilities.

Meal Plan: Max 2 guests. Hotels may charge for additional guests.
Breakfast is included at no extra charge.

Prepayment: No prepayment is needed.

Guest Parking: Free public parking is possible on site (reservation is needed).

Internet: WiFi is available in all areas and is free of charge.

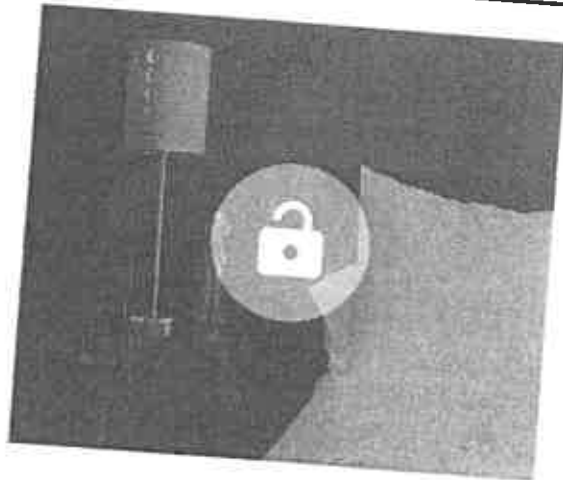
[See all Policies](#)

[Book Again](#)

Register and Sign In for Instant Savings

Instantly unlock exclusive
savings when you come to
priceline and sign in

[Sign in and save](#)



Summary of Charges
Total Cost: \$765.30

| | |
|-------------------|---------------------|
| Billing Name: | Jordan Harrington |
| Deal Type: | Pay When You Stay |
| Room Price: | \$135.00 avg./night |
| Number of rooms: | 1 Room |
| Number of nights: | 5 Nights |
| Room Subtotal: | \$675.00 |
| Taxes & Fees: | \$90.30 |
| You Pay Today: | \$0.00 |
| Total Cost: | \$765.30 |

675.00

WE GUARANTEE THE LOWEST PRICE ON EVERYTHING YOU BOOK
Find a lower price, we'll refund you 100% of the difference.
Book an Express Deal, we'll refund you 200% of the difference.

Prices in USD

The hotel will determine the final total and bill you at the time of your stay



Need a Rental Car?

We're amazing deals from the top rental car brands!

Pick-up Sun March 10 - 12:00 PM
Drop-off Fri March 15 - 12:00 PM

[See all Rental Cars](#)

[Change Search](#)

Reserve Your Car Now Before Rates Go Up!



\$229 / week



Hertz

\$459 / week



Hertz

\$469 / week

Subject **Your priceline itinerary for Elmsford, NY - Sunday, April 14, 2019 (Itinerary# 158-966-444-38)**
From Priceline.com Customer Service
<hotel@trans.priceline.com>
To <JHARRINGTON@SCHODACKPOLICE.COM>
Reply-To <no-reply@priceline.com>
Date 2019-01-04 10:47



[View this email as web page](#)

[Hotels](#) [Cars](#) [Flights](#) [Packages](#) [Cruises](#)

Congratulations, your hotel for April 14, 2019 is confirmed!

Priceline Trip Number: 158-966-444-38

To view your full itinerary, [click here](#).

[Print Itinerary](#)

[Paperless Confirmation](#)

[Manage Your Booking](#)

Best Price. GUARANTEED. On **EVERYTHING** you book.

La Quinta Inn & Suites White Plains - Elmsford
5 Nights, 1 Room



Check-in: **Sunday, April 14, 2019 (03:00 PM)**

Check-out: **Friday, April 19, 2019 (12:00 PM)**

Hotel Address: 540 Saw Mill River Road Route 9a
Elmsford NY, 10523, United States

Hotel Phone Number: 914-592-3300

Number of Rooms: 1 Room

Reservation Name: Room 1: Jordan Harrington
For 2 Adults



[See Hotel Details](#)



[Map/Directions](#)

| | |
|----------------------------|---|
| Hotel Confirmation Number: | 1472314258 (Pincode: 3250) |
| Room Type: | King Room - Featuring free Wi-Fi, this room also includes a cable TV, work desk and coffee making facilities. Max 2 guests. Hotels may charge for additional guests. |
| Meal Plan: | Breakfast is included at no extra charge. |
| Prepayment: | No prepayment is needed. |
| Guest Parking: | Free public parking is possible on site (reservation is needed). |
| Internet: | WiFi is available in all areas and is free of charge. |
| See all Policies | |

Book Again



Summary of Charges
Total Cost: \$962.60

| | |
|---------------|---------------------|
| Billing Name: | Jordan Harrington |
| Deal Type: | Pay When You Stay |
| Room Price: | \$169.80 avg./night |

| | |
|-------------------|----------|
| Number of rooms: | 1 Room |
| Number of nights: | 5 Nights |
| Room Subtotal: | \$849.00 |
| Taxes & Fees: | \$113.60 |
| You Pay Today: | \$0.00 |
| Total Cost: | \$962.60 |

844.00

WE GUARANTEE THE LOWEST PRICE ON EVERYTHING YOU BOOK

Find a lower price, we'll refund you 100% of the difference.

Book an Express Deal, we'll refund you 200% of the difference.



Prices are in USD

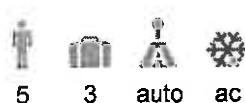
The hotel will determine the final total and bill you at the time of your stay

Need a Rental Car?

We've got amazing deals from the top rental car brands!

[See all Rental Cars](#)

Pick-up: **Sun April 14 - 12:00 PM**
 Drop-off: **Fri April 19 - 12:00 PM**

[Change Search](#)**Reserve Your Car Now Before Rates Go Up!****ADVANTAGE**
RENT A CAR**\$196** / week**Mid-Size Car****21.5 miles from hotel**

✓ Pay at Pick-up

**Hertz****\$449** / week**Economy Car****2.7 miles from hotel**

✓ Pay at Pick-up

**Hertz****\$459** / week**Compact Car****2.7 miles from hotel**

✓ Pay at Pick-up

2019-118

TOWN OF SCHODACK EDUCATIONAL SEMINARS REQUEST

Pursuant to Resolution # 2010-044, the Supervisor is authorized to approve staff attendance at educational seminars if registration and expenses are deemed to be appropriately budgeted and do not exceed \$250 in the aggregate.

Please attach information about the seminar (i.e. agenda) include documentation to support each cost item, so that the Supervisor and/or Town Board can appropriately review.

Staff attending educational program:

PTL JORDAN HARRINGTON

Name of Seminar/Conf./Course:

Location (Venue, City):

Dates of Seminar:

Cost of Seminar (Registration Fees):

TECHNICAL
ADVANCED CRASH MANAGEMENT
WESTCHESTER COUNTY
03/11/2019 - 03/13/2019
NONE

Travel Costs:

Mileage -

of Miles

Rate as

Estimated Amount

Please include a copy of mapquest to estimate total mileage - this will be used as a guideline when your actual mileage is submitted for reimbursement.

Train/Bus/Plane

Town Vehicle

☒ Y ☐ N

Lodging:

Name of Hotel/Motel

of Rooms

of Nights

Cost per night

Total Lodging Cost

COMFORT INN & SUITES
1
5
\$ 137
\$ 685

Meals:

Included in seminar cost

Estimated cost if you answered no above

☐ X ☐ Y ☐ N

Total estimated cost to attend:

Estimated cost per staff member*

(total cost divided by # of ppl attending)

Is the total cost budgeted?

\$ 685

☐ X ☐ Y ☐ N

TB Resolution needed?*

If Yes, please document resolution #

☐ Y ☒ X ☐ N

Department Head Approval

Supervisor Approval

Chief J. DeBella
David Mann

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Division of Criminal Justice Services

TO: New York State Law Enforcement Executives
FROM: Matthew Slater, Associate Training Technician
DATE: May 16, 2018
SUBJECT: Crash Management Course Series

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Niagara County location: <https://www.surveygizmo.com/s3/4371853/Crash-Management-Series-Niagara-County>

Westchester County location: <https://www.surveygizmo.com/s3/4369517/Crash-Management-Series-Westchester-County>

If you have any questions about the courses or registration, please contact Tim Adamczak, Sr. Training Technician (Police) via e-mail at tim.adamczak@dcjs.ny.gov or by telephone at (518) 457-1245.

Subject **Your priceline itinerary for Elmsford, NY - Sunday, March 10, 2019 (Itinerary# 158-966-144-38)**
From Priceline.com Customer Service
<hotel@trans.priceline.com>
To <JHARRINGTON@SCHODACKPOLICE.COM>
Reply-To <no-reply@priceline.com>
Date 2019-01-04 10:41



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[Hotels](#) [Cars](#) [Flights](#) [Packages](#) [Cruises](#)

PRICELINE TRIP NUMBER: 158-966-144-38

Congrats, your hotel for Sunday, March 10, 2019 is confirmed!

**Always come directly to Priceline for our deepest discounts.
You won't find them on other sites.**

Paperless Confirmation

[View and manage your booking](#)

La Quinta Inn & Suites White Plains - Elmsford
5 Nights, 1 Room



Check-in: **Sunday, March 10, 2019 (03:00 PM)**
Check-out: **Friday, March 15, 2019 (12:00 PM)**

Hotel Address: **540 Saw Mill River Road Route 9a
Elmsford NY, 10523, United States**

Hotel Phone Number: **914-592-3300**



[See Hotel Details](#)



Number of Rooms: 1 Room

Reservation Name: Room 1: Jordan Harrington
For 2 Adults

 Map/Directions

Hotel Confirmation Number: 1472350995 (Pincode: 5155)

Room Type: King Room - Featuring free Wi-Fi, this room also includes a cable TV, work desk and coffee making facilities.

Max 2 guests. Hotels may charge for additional guests.

Meal Plan: Breakfast is included at no extra charge.

Prepayment: No prepayment is needed.

Guest Parking: Free public parking is possible on site (reservation is needed).

Internet: WiFi is available in all areas and is free of charge.

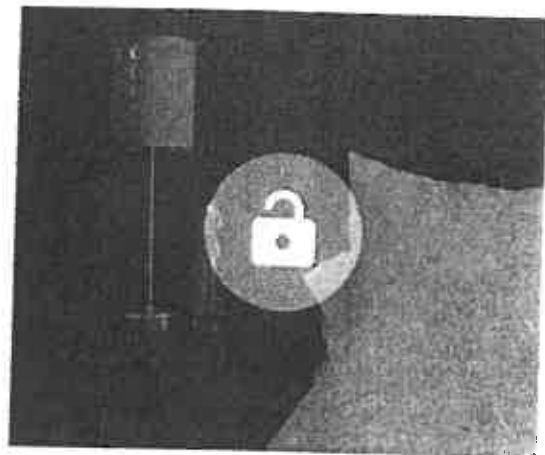
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[Book Again](#)

Register and Sign In for Instant Savings

Instantly unlock exclusive savings when you come to priceline and sign in

[Sign in and save](#)



Summary of Charges

Total Cost: \$765.30

| | |
|-------------------|---------------------|
| Billing Name: | Jordan Harrington |
| Deal Type: | Pay When You Stay |
| Room Price: | \$135.00 avg./night |
| Number of rooms: | 1 Room |
| Number of nights: | 5 Nights |
| Room Subtotal: | \$675.00 |
| Taxes & Fees: | \$90.30 |
| You Pay Today: | \$0.00 |
| Total Cost: | \$765.30 |

675.00

WE GUARANTEE THE LOWEST PRICE ON EVERYTHING YOU BOOK

Find a lower price, we'll refund you 100% of the difference.

Book an Express Deal, we'll refund you 200% of the difference.

Prices are in USD

The hotel will determine the final total and bill you at the time of your stay

**Need a Rental Car?**

We've got amazing deals from the top rental car brands!

[See all Rental Cars](#)

Pick-up: **Sun March 10 - 12:00 PM**
Drop-off: **Fri March 15 - 12:00 PM**

[Change Search](#)**Reserve Your Car Now Before Rates Go Up!****Enterprise****\$224 / week****Hertz****\$459 / week****Hertz****\$469 / week**



TOWN OF SCHODACK

(31)

VOUCHER

1797 Columbia Turnpike
Castleton, New York 12033
Phone: 518-477-8078
Fax: 518-479-3502

HOLD CHECK - FOR JORDAN

General Fund

Voucher # 19-0367

Date: _____ Check _____

Department: Police Department

Claimant's Name & Address:

La Quinta Inn and Suites
540 Saw Mill River Road Rte 9A
Elmsford, NY 10523

new w-9 rec'd

FUND - APPROPRIATION

Amount

A3120.4 \$675.00

TOTAL \$ 675.00

Purchase Order Number _____

| Date | Invoice # | Quantity | Description of Materials or Service | Unit Price | Total |
|----------------------------|--------------|----------|---|------------|--------|
| 02/28/2019 | See attached | 1 | Lodging 5 nights Advanced Crash Management Course | 675.00 | 675.00 |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| Approved to Attend already | | | | Subtotal | 675.00 |
| | | | | Shipping | |
| | | | | TOTAL | 675.00 |

CLAIMANT'S CERTIFICATION

I, certify that the above account in the amount above is true and correct: that the items, services, and disbursements charged were rendered to or for the municipality on the dates stated, that no part has been paid or satisfied, that taxes, from which the municipality is exempt, are not included; and that the amount claimed is actually due.

Date

Signature

Title

(Space Below For Municipal Use)

Department Approval

for Payment

This above service or materials were rendered or furnished
To the municipality on the dates stated and the charges are correct

this claim is approved and ordered, paid from the
appropriations indicated above

02/28/2019

Date

Authorized Official

3/1/19

Date

Auditing Board



Sidney Albert Albany JCC

2019-120

President
Gary Weitzman

President-Elect
Daniel Weinberg

Vice President
Alan Lobel

Secretary
Sonya VanBortel

Treasurer
Mark Scher

Asst. Treasurer
Danny Golderman

Board of Directors
Ruth Brass
Jeff Cohen
David Colman
William Estes
Barry Feinman
Jane Ginsburg
Scott Hollander
Alison Johnson
Nancy Lerner
Edward Marinstein
Benjamin Mendel
Adam Poskanzer
Lee Rosen
Richard Seiden
Lianne Wladis

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Kenneth Altman
Murray Carr
Rabbi Don Cashman
Rabbi David Eligberg
Rabbi Roy Feldman
William Golderman
Rochelle Katz
James Milstein
Rabbi Dan Ornstein
Stephen Ribner
Beth Scher
Rabbi Scott Shpeen
Steven Shrager
Chip Stein
Andrew Swartz
Ilene Sykes
Stanley Winter

Executive Director
Adam Chaskin

February 19, 2019

Town of Schodack
265 Schuurman Road
Castleton, N.Y. 12033

Dear Sheila Golden:

As the Aquatics Director of the Sidney Albert Albany Jewish Community Center, I would like to welcome the Town of Schodack Day Camp to our AJCC facility.

As you requested in your letter, I have enclosed the AJCC Outdoor Pool contract. This needs to be signed by the Town of Schodack Recreation Director, Sheila Golden.

If you have any questions, please do not hesitate to call me at 518-438-6651 ext. 122 or e-mail me at RossiM@AlbanyJCC.org.

Our AJCC and our Aquatics Staff are looking forward to seeing your Day Camp this summer. Let's create another exciting summer for all our campers!

Sincerely,

Rossi Maldonado
Aquatics Director
Sidney Albert Albany Jewish Community Center



Cc: Tom Wachunas, Interim Executive Director



Sidney Albert
Albany JCC

AJCC OUTDOOR POOL SUMMER RENTAL AGREEMENT

THIS AGREEMENT made this _____ by and between The Sidney Albert Albany Jewish Community Center, having an address of 340 Whitehall Rd, Albany NY 12208 (the "Center") and _____ (the "Lessee"),

In consideration of the promises and agreements stated below, the Center and Lessee mutually agree as follows:

1. Facility and Time of Event. Subject to the conditions set forth below, the Center agrees to rent to the Lessee the following:

- a) The use of the Outdoor Pool from July 8 through August 2, 2019. Half of the outdoor pool will be rented from 10:30am-12:30pm Monday through Friday. The other half will be available for AJCC Members' usage.
- b) Use of Men's & Women's General Locker Rooms. Locker and shower facilities are available. We recommend bringing your own locks for lockers, but do not leave them on over night.
- c) Participants in the Lessee's programs will have access to the locker rooms 30 minutes prior to the start of the rental period and up to 30 minutes at the end of the rental period.
- d) Non-Center members only have access to the facilities specifically listed above. They do not have access to any other Fitness or workout areas at the Center.
- e) The Lessee will provide the Center with a list of all programs staff and up to date certifications prior to start of program.

The Center will provide the following staffing for each date and time slot as listed for this rental agreement:

- a) 1 Lifeguard
- b) 1 Maintenance Staff if needed

2. Rental Rate.

- a) The Lessee shall pay the following sum for rental of the Facility (the "Rent"),

4 weeks rental contract for Pool usage **\$4,950.00**

Your deposit of \$1,950 is due on Monday, June 3, 2019. Non-Refundable.

The remainder of \$3,000 is due on Monday, July 1, 2019.

The lessee will provide the following staffing for each date and time slot for this rental agreement:

- b) Lifeguards: ratio of two guards per 25 swimmers
- c) WSI on deck at all times
- d) Certificate of Insurance naming AJCC as co-insured
- e) Lifeguards and WSI certifications for the AJCC records.
- f) All payments and correspondence should be remitted to:

Sidney Albert Albany Jewish Community Center
Attn: Rossi Maldonado Aquatics Director
340 Whitehall Rd
Albany NY 12208

3. **Care of the Facility.** Lessee shall use the Facility only for the purposes and to the extent stated herein. Lessee shall not cause any damage to the Facility or the Center property either intentionally or by reason of its negligence. Lessee agrees and promises that it shall promptly reimburse the Center for any and all damage, loss or liability arising by reason of the rental of the Facility; to the extent caused by the negligent or intentional acts of Lessee. Lessee shall not at any time be liable for injury or damage occurring to any person or property from any cause whatsoever arising out of Center's maintenance, repair or use of the premises. Center shall be responsible for all maintenance and repairs of the facility and shall at its sole expense maintain the premises and any equipment on or attached to the premises in a safe condition, in good repair, and in a manner suitable to Lessee.
4. **Cancellation.** The Center reserves the right to cancel the pool rental, due to Holiday Closings or any unexpected circumstances limited to inclement weather (thunder & lightning & heavy rain), chemical or maintenance problems (broken valve or motor).
5. Both parties shall have the right to terminate this agreement with or without cause upon thirty (30) days written notice of such termination. In the event of such termination, Center shall be entitled to compensation for rental fees pro-rated as of the date of such termination.
6. **Prohibited Acts.** Lessee shall be deemed to be in default of this agreement if any or all of the following occur:
- (a) Lessee shall damage or allow the Facility or Center property to be damaged in any way.
 - (b) Lessee shall fail to pay Rent as required herein.
 - (c) Lessee shall continue to occupy the Facility or any portion of the Center property beyond the time periods stated above.
 - (d) Lessee shall unreasonably disturb other portions of the Center property not directly affected by the Event, cause a public disturbance, and block pedestrian or vehicular access to any exit or entranceway servicing the Facility or Center property.
 - (e) Lessee shall use or indicate its intent to use the Facility or Center property for purposes other than as explicitly permitted by this Agreement, or approved in writing by the Center.
 - (f) Lessee fails to exercise security or safety measures required by the Center in order to avoid the reasonable likelihood of property damage, theft, vandalism or malicious mischief.

IN WITNESS THEREOF, the parties hereto have hereunto set their respective hands as the day and year first above written.

The Sidney Albert Albany Jewish Community Center

By _____

Interim Executive Director, SAAJCC

Date

By _____

Aquatics Director, SAAJCC

Date

By _____

Youth Director, Town of Schodack

Date

2019 INTERMUNICIPAL AGREEMENT FOR SEWER SERVICE

THIS AGREEMENT made as of the ____ day of March, 2019 ("Effective Date"), by and between the Town of Schodack (the "Town"), a municipal corporation located within the County of Rensselaer and State of New York, with offices at Town Hall, 265 Schuurman Road, Castleton, New York 12033, acting for and on behalf of itself and certain sewer districts that have been or may be created (the "Districts") and the Village of Castleton-on-Hudson (the "Village"), a municipal corporation located within the County of Rensselaer and State of New York, with offices at Village Hall, 85 South Main Street, Castleton-on-Hudson, New York 12033.

WITNESSETH:

WHEREAS, the Village currently operates a wastewater treatment Facility which includes all Village-owned sanitary sewer collection infrastructure including pipes, pump stations and appurtenances together with all Village-owned sanitary sewer treatment infrastructure including but not limited to structures, equipment and appurtenances as well as all real property and any easements, deeded rights or rights of way associated with the Village's collection, conveyance and treatment infrastructure (the "Facility") for the treatment of sewage generated within the Village and within certain areas of the Town; and

WHEREAS, the Town Board of the Town (the "Town Board") and Village Board of Trustees (the "Village Board") are desirous of expanding sewage service to certain additional areas of the Town; and

WHEREAS, the Town Board and the Village Board have determined that it would be in the best interests of their respective municipalities and of the environment to anticipate the construction, maintenance and operation of any future improvements to the existing Facility; and

WHEREAS, the Town Board and Village Board desire to provide for the construction, maintenance and operation of any future improvements to the Facility (the "Improvements") and for the mode and manner of the administration of the Facility and the Improvements; and

WHEREAS, the Town and the Village are parties to a certain Agreement, dated as of April 13, 1993, addressing, among other things, the service of certain areas of the Town by the Facility constructed by the Village; and

WHEREAS, the Town and the Village are parties to a certain Joint Sewer Agreement, dated as of February 1, 1995, addressing, among other things, the expansion and management of the Facility; and

WHEREAS, the Town and the Village are parties to a certain Joint Sewer Agreement, dated as of November 30, 2004, addressing, among other things, the expansion and management of the Facility as well as future additions/expansions/improvements to the Facility; and

WHEREAS, pursuant to the prior agreements, the Village has provided sewer service, and will continue to provide sewer service, to Town Sewer Districts 1, 2, 4 and 7 and for such other additional districts as may be created subsequent to the execution of this Intermunicipal Agreement for Sewer Service;

WHEREAS, regulatory authorities as well as the Village's engineer have recommended that Improvements be made to the Facility, as set forth in the Village of Castleton-on-Hudson, Wastewater Treatment Plant Evaluation and Upgrade Options, Preliminary Engineer's Report, dated August 25, 2016, prepared by Delaware Engineering, D.P.C., in order to sufficiently address operational challenges presented by certain unit processes of the Facility and due to the age of the Facility relative to its expected service life; and

WHEREAS, both the Town Board and the Village Board are desirous of entering into a new agreement governing sewage treatment service and the construction of Improvements to the Facility that will be mutually beneficial to both municipalities and in the general public interest; and

WHEREAS, both the Town and the Village, both in Rensselaer County, State of New York, have the power and authority to contract with the other to accomplish the aforesaid purposes; and

NOW, THEREFORE, in consideration of the promises, mutual covenants and agreements herein contained, and pursuant to Article 5-G of the General Municipal Law, it is hereby agreed by and between the Town and the Village as follows:

**SECTION I. FUTURE IMPROVEMENTS OF THE
FACILITY AND INCREASE IN NUMBER OF TOWN USERS**

1. The foregoing recitals are incorporated herein with full force and effect.
2. The Village agrees to provide sewer service to all users in Town Sewer Districts 1, 2, 4, and 7 and for all such other users in additional Town Sewer Districts created by the Town subsequent to the execution of this Agreement. In no event shall the Village be obligated to provide service in excess of the permitted capacity of the Facility. Additionally, the Village does not guarantee the delivery of sewer service in the event of an emergency beyond the control of the Village and accepts no liability for any consequences arising out of the failure to provide sewer service in the event of an emergency. The Village does not bind itself to do any more than provide sewer service to the Town as is available after taking into consideration the needs of the citizens of the Village, and the Town acknowledges and agrees that the Village shall not be responsible for any damages whatsoever that may arise out of any interruption, in whole or in part, of sewer service arising from such interruption.
3. Both parties agree to pay the costs and expenses for the future construction of Improvements to the Facility ("Capital Charges") designed to meet the needs of both municipalities and for the costs and expenses associated with the

continued operation and maintenance (“Operation and Maintenance Expenses”) thereof, under the terms and conditions set forth herein in proportion to the respective number of equivalent dwelling units served by the Facility.

4. It is recognized that the Village’s obligation to furnish sewer service to the Town is conditioned upon the Village’s ability to first furnish sewer service to current and future Village users. The Village hereby agrees to furnish sewer service to all users in Town Sewer Districts 1, 2, 4, and 7 and for all such other users in additional Town Sewer Districts created by the Town subsequent to the execution of this Agreement in accordance with the Town of Schodack Sewer District Property Class Codes Equivalent Dwelling Unit (“EDU”) Guidelines and the Village of Castleton Sewer Property Class Codes EDU Guidelines, both of which are attached hereto as Exhibit “A,” and/or any future EDU Guidelines mutually agreed to upon by the parties. For the purposes of schools (both day and board/residency) identified on the EDU Guidelines, the number of students and staff shall be certified by the Town no later than September 30 of each school year.
5. Should the Village need to expand or improve the Facility solely to accommodate a request by the Town to add additional users to the Town Sewer Districts created by the Town subsequent the execution of this Agreement, the Town shall make payments to the Village to offset the costs incurred by the Village to expand or improve its Facility for such purpose. Should the Town, upon being advised of these additional costs in writing by the Village, provide notice in writing to the Village that it does not desire to pay said amount, the Village shall not be obligated to provide said additional planned expansion, improvement or service to the additional users of the

Town.

6. Additionally, should the Village, following the construction of the Improvements to the Facility noted in the Village of Castleton-on-Hudson, Wastewater Treatment Plan Evaluation and Upgrade Options, Preliminary Engineer's Report, dated August 25, 2016, prepared by Delaware Engineering, D.P.C., need in the future to make additional necessary upgrades or otherwise modify its Facility to provide sewer service, the Town shall, subject to the right of termination set forth below, make payment to the Village on a proportional basis to offset the costs incurred by the Village. The Town shall be given twelve (12) months advance written notice of the Town's portion of said costs and documentation justifying said charge. Should the Town elect not to participate, in its sole discretion, in the payment of said additional costs, the Town may cancel this contract within six (6) months of the date of receiving written notice, setting forth the effective date of termination within said twelve (12) month time period.
7. In the event of termination pursuant to the foregoing Section I, Paragraph 6, neither party shall have any further liability to the other after the effective date of such termination; provided, however, that such termination shall not relieve either party of any obligation or deprive either party of any right incurred or arising hereunder prior to the effective date of such termination, including, but not limited to, the Village's right to receive payment from the Town for sewer service provided but not yet paid for prior to the effective date of the termination as well as the Village's right to receive payment from the Town for the Town's proportional share of the costs and expenses associated with any Improvements set forth herein. The parties acknowledge that the Village shall have no obligation to provide sewer service to the Town after the

effective date of said termination. If the Town does not provide notice of intent to terminate the Agreement within the aforementioned 12-month time period, as set forth in Section I, Paragraph 6 hereof, the Town will have deemed to have accepted such charge.

8. Both parties recognize the existing hydraulic capacity of the Facility can be increased by reducing the influx of stormwater into the system. Both parties agree to undertake reasonable and cooperative efforts to reduce such stormwater influx within their respective jurisdictions by using acceptable engineering principles.
9. In order to sufficiently address operational challenges presented by certain unit processes of the Facility and due to the age of the Facility relative to its expected service life, the Parties hereby agree that the improvements, which are identified as Alternative 3 in Section 12.0 of the Recommendations of the Preliminary Engineering Report entitled "Village of Castleton-on-Hudson, Wastewater Treatment Plan Evaluation and Upgrade Options, Preliminary Engineer's Report, dated August 25, 2016," a copy of which is attached hereto as Exhibit "B," and further identified in the May 9, 2017 Amendment to the aforesaid Preliminary Engineering Report, which is attached hereto as Exhibit "C," shall occur.
10. The Town and Village agree to work cooperatively in applying for any available grants or other funding sources which may defray the cost associated with the aforesaid Improvements to the Facility. If a grant is awarded with respect to the construction of the improvements then that grant shall reduce the dollar amount of the principal sum owed on any bond on a dollar for dollar basis.
11. The Improvements will be located on the premises currently occupied by the

Facility. The service area of the Facility and the Improvements shall be the existing service area of the Facility, together with those additional areas within the Town that are agreed to by both the Town Board and the Village Board.

12. It is agreed that, during the term of this Agreement, the Village shall continue to own the Facility and the lot upon which the Facility is situated, and that the Village will own the Improvements and appurtenances which are hereby being agreed to be constructed.
13. The Village shall continue to operate and maintain the Facility, including any Improvements to the Facility constructed during the term of this Agreement.
14. It is agreed by and between the parties that subject to the terms and conditions of this Agreement, the Village shall construct the Improvements set forth in the Preliminary Engineering Report prepared by Delaware Engineering, D.P.C., dated August 25, 2016. The design and construction thereof shall be compatible with the existing Facility and Village and Town sewer system, shall meet the requirements of the State, Federal and Local laws, rules and regulations pertaining thereto, and shall be of quality construction and workmanship.
15. The construction of the Improvements to the Facility shall be done in accordance with plans and specifications which will be prepared by the Village's consulting engineers. The Village shall prepare plans and specifications for the aforesaid Improvements to the Facility and shall submit said plans and specifications to the Town's consulting engineers for review, if necessary, and comment who shall do so at its own expense.
16. The cost and expense of the Improvements to the Facility, including, without limitation, the construction, work thereon, planning, legal and engineering

costs shall be borne by each municipality in proportion to the respective number of equivalent dwelling units served by the Facility and any Improvements to the Facility. Additionally, as mentioned above in Section I, Paragraph 7 of this Agreement, should the Town elect to stop receiving sewer service from the Village in the future, the Town shall still be obligated to continue paying its proportion of the costs and expenses associated with the Improvements to the Facility until such time as the Town's proportion of said costs and expenses have been paid in full to the Village.

17. The construction work on the Improvements to the Facility will be overseen by a professional engineer, licensed to practice in the State of New York, to be hired by the Village, to ensure conformance with the plans and specifications and to prevent damage to the Village's existing Facility and ongoing sewage treatment process. The Town, at its own expense, may observe the work in progress as it deems appropriate and necessary.
18. Both parties agree that Capital Charges collected shall be used to reduce or satisfy existing indebtedness.

SECTION II. REPAIR AND MAINTENANCE

19. All maintenance, repair and replacements associated with sewage collection infrastructure, including efforts to reduce or manage infiltration and inflow (I&I), owned and operated by the Town shall be conducted and funded by the Town. All maintenance, repair and replacement associated with sewage collection infrastructure, including efforts to reduce or manage infiltration and inflow (I&I), owned and operated by the Village shall be conducted and funded by the Village. To the extent that either the Village or the Town intends to conduct maintenance, repair and/or replacement of sewage

collection infrastructure for which cost sharing between the Village and Town (the "Parties" or individually "Party") is desired, it is the obligation of the Party wishing to conduct the work to provide the other Party with a detailed engineering report that justifies the work and costs as well as the reason cost sharing should be conducted for review at least six (6) months prior to the intended start of construction of the subject work. The reviewing Party shall have thirty (30) days from receipt of the engineering report to review and consent to, request modification, or deny the proposed cost sharing. Without written consent for cost sharing between the Parties, neither Party shall have an expectation of payment from the other Party for maintenance, repair and replacements associated with sewage collection infrastructure, including efforts to reduce or manage I&I.

20. In the event of an emergency situation, the parties agree that the party responsible for the infrastructure subject to the emergency has the authority to act immediately to address the emergency and secure the integrity of the sewer system. As soon as practical after an emergency situation has been identified, the responsible party shall notify the other party verbally and/or by electronic message. If the responsible party believes that the other party should share in the costs of emergency action and/or long term remediation of the situation, the responsible party shall provide a written statement of the emergency situation, likely or known cause, description of immediate actions taken as well as any planned remediation and costs thereof with details/backup documentation, and a proposal for cost sharing to the other

party within thirty (30) days of the emergency who shall have thirty (30) days to review the request and respond in writing with assent or disagreement with the proposed cost sharing. If the parties do not agree, the process outlined in Section V of this Agreement shall govern.

SECTION III. OPERATION AND MAINTENANCE COSTS & CAPITAL CHARGES

OPERATION AND MAINTENANCE

21. Sewer Operation and Maintenance (“O&M”) costs include those costs incurred to provide for the daily operation of the Facility and any improvements thereto. Those O&M costs include, but are not limited to, the following: operator payroll and benefits, equipment repair and maintenance and contractual costs to third parties. The Village will be solely responsible for sewer costs incurred that do not benefit Town users. The Village shall maintain records that explain the specific allocated O&M costs which the Village incurs, and provide the Town with transaction details for all items for each billing period.
22. O&M costs of the Facility shall be borne by each municipality in proportion to the respective number of equivalent dwelling units serviced by the Facility and any improvements to the Facility in accordance with Exhibit “A”, and/or any future EDU Guidelines mutually agreed upon by the parties pursuant to Section I, Paragraph 4 hereof. Equivalent dwelling units will be calculated annually no later than October 1 of each year by each party and be available for review by the parties no later than October 15 of each year.
23. All real property owners receiving the Village’s sewer services are responsible for their proportionate share of the O&M costs. The proportional share paid by the Town shall be based upon the percentage of Town equivalent dwelling

units to the total number of equivalent dwelling units receiving sewer services by both the Town and Village. Total O&M costs used to calculate the Town's invoice will be reduced by any O&M costs solely attributable to the Village's use pursuant to Section III, Paragraph 21 hereof.

CAPITAL CHARGES

24. All properties that benefit from Village's sewer service infrastructure are responsible for a proportionate share of the annual debt service associated with the Facility. The proportional share paid by the Town shall be determined by the fraction derived from the number of Town equivalent dwelling units as the numerator to the total number of equivalent dwelling units of both the Town and Village as the denominator benefitted by the Facility and any Improvements to the Facility. Debt service shall mean principal and interest payments on bonded obligations incurred during the terms of this Agreement arising from capital improvements to the Facility. With respect to any bonded obligations by the Village subsequent to the execution of this Agreement and after the improvements to the Facility identified within this Agreement have been constructed, the Village shall provide the Town with a copy of all documents pertaining to such bonded obligations, including but not limited to the engineer's report, cost estimates from a competent engineer and the final schedule of values from the proposed contract, at or near the time the documents are created by the Village's competent engineers. The Town shall have the right within thirty (30) days of receipt of the aforesaid documents to comment on and or dispute such

proposed capital improvements or bonded obligations.

25. The Village shall prepare a bill for charges for the Town's proportionate share of the Capital Charges and submit the same to the Town for payment after the Village receives notification of debt repayment from its lending agency.

SECTION IV. BILLING

26. O&M Costs and Capital Charges shall be billed to the Town two times per year, in accordance with the following procedure:
- a. The Village shall submit O&M cost invoices to the Town on a semi-annual basis by January 15 and July 15 for the prior periods of July 1st through December 31st and January 1st through June 30th, respectively, calculated in accordance with Section III above.
 - b. The Village shall submit Capital Charges invoices to the Town twice a year, for principal and interest, in accordance with the debt service repayment schedule administered by the lender and Section III above. The Village will provide the Town with said debt service repayment schedule upon issuance of the obligation.
 - c. The Town shall pay all invoices (i.e., both O&M Cost and Capital Charges invoices) within thirty (30) days of receipt of the invoice.
 - d. If payment is not received within thirty (30) days from receipt of the invoice (the "Due Date"), the Town shall pay a late charge. Said late charge shall be computed at an annual rate of prime plus one percent (1%) for the first forty-five (45) days after the Due Date and two percent (2%) over prime for each day that a payment is beyond forty-five (45) days from the Due Date. The prime rate shall be the "prime rate" in effect as of the date of billing as listed in the Money Rates column of the Wall Street Journal.

27. If the Town in good faith objects to all or any portion of an invoice, the Town shall so notify the Village in writing within ten business (10) days from receipt of the invoice but shall still remain obligated to pay the full amount of the invoice. If the Town and the Village cannot informally resolve the dispute, the Town and the Village shall follow the dispute resolution procedures set forth in Section “V” of this Agreement. In the event that a court of competent jurisdiction determines that the Town did not owe a portion of the contested invoice, the Village shall be obligated to reimburse the Town for that portion of the invoice which the Court determined was not owed by the Town to the Village. The Village shall maintain records relating to costs incurred for Operation and Maintenance of the Facility as well as annual Capital Charges, and the allocation thereof, which records shall be made available for inspection and review upon the Town’s request.

SECTION V. RESOLUTION OF DISPUTES

28. Should any disputes arise related to this Agreement, the parties agree to meet and confer in good faith about any claims, disputes, or other matters in controversy arising out of or related to this Agreement as a condition precedent to litigation.

SECTION VI. MISCELLANEOUS

29. The term of this Agreement shall extend up to a maximum period of time equal to the period of probable usefulness established by Section 11.00 of Local Finance Law in connection with the improvements (i.e., thirty (30) years), which are identified as Alternative 3 in Section 12.0 of the Recommendations of the Preliminary Engineering Report entitled “Village of Castleton-on-Hudson, Wastewater Treatment Plant Evaluation and Upgrade Options, Preliminary Engineer’s Report, dated August 25, 2016,” a copy of which is attached hereto as Exhibit “B,” and further identified in the May 9,

2017 Amendment to the aforesaid Preliminary Engineering Report, which is attached hereto as Exhibit "C". The term of this Agreement may be extended in the future to a maximum period of time equal to the period of probable usefulness established by Section 11.00 of the Local Finance Law in connection with the object or purpose for which future indebtedness is issued upon agreement by the Parties under Section I, paragraph 6 of this Agreement. Neither party may terminate this Agreement without the approval of the other party except for the limited situations set forth herein.

30. Upon the Town's satisfaction of its obligations relating to the bonded debt associated with the Improvements to the Facility noted in the Village of Castleton-on-Hudson, Wastewater Treatment Plan Evaluation and Upgrade Options, Preliminary Engineer's Report, dated August 25, 2016, prepared by Delaware Engineering, D.P.C., this Agreement, with all amendments then in effect, shall, upon its expiration, be automatically renewed for a term of at least ten (10) years unless at least One Hundred Eighty (180) days prior to the end of then-existing term of the Agreement, one of the parties notifies the other in writing of its intention to terminate at the end of the term of the Agreement.
31. Each party agrees to indemnify to the fullest extent provided by law and hold each other harmless from and against any and all claims, of any kind or nature, including any expenses and attorney's fees incurred in defending any such claim, resulting from or arising out of the negligent acts or omissions of that party.
32. During the duration of this Agreement, all real property and improvements, relating to the provision of sewer, including any trunk lines or buildings, located within either participating municipality, shall be entirely exempt from real property taxation by said municipality and each municipality agrees to

said exemption, and each municipality will adopt a tax exemption resolution provided under Section 406 of the Real Property Tax Law.

33. Each participating municipality agrees to grant all necessary rights-of-way over and across all of its streets and public ways without any charge or other expense together with all necessary rights-of-way, over and across property owned by it or under its possession and control.
34. Nothing in this Agreement shall obligate the Village to provide service beyond permitted capacities and/or in any manner which would be in violation of any applicable laws or regulations.
35. Whenever the agreement of both the Town Board and Village Board is required under this Agreement, such agreement shall be required to be approved by a majority of the voting strength of each of the respective governing bodies.
36. The Agreement may not be modified or amended except by an instrument in writing, duly executed and acknowledged by the duly authorized representatives of the Town and the Village upon approval of the majority of the respective governing bodies of the Town and Village.
37. If any provision hereof is held to be invalid or unenforceable, the remaining provisions shall still be valid and binding on both parties.
38. Discharges to the Facility shall be subject to each municipality's Sewer Use Law and/or Sewer Regulations and all rules and regulations of the New York State and Rensselaer County Departments of Health ("DOH") and the New York State Department of Environmental Conservation ("DEC").
39. In the event any discharge from the Town be other than permitted by the Village's Sewer Use Law and/or the Town's Sewer Regulations, the Village and/or the Town may require the discontinuance of such discharge or the

pretreatment of said discharge at the discharger's sole cost and expense to comply with the Sewer Use Law.

40. Discharges in the Town shall comply with all rules and regulations with respect to the disposal of sewage as imposed by the Village upon its own residents and any rule or regulation of any federal, state or county agency having jurisdiction over the Village's sewer system.
41. The Town agrees that all manholes, sewer laterals, lines and pumping stations, in the Town, if required, shall be constructed and maintained in accordance with the rules and regulations of DEC and DOH and the Town further agrees that no extension of sewer lines, laterals, manholes or pumping stations in the Town will be constructed unless and until the Village shall have reviewed and approved such construction and the type and design thereof. Such review by the Village shall be at the Town's sole cost and expense, and such approval shall not be unreasonably withheld.
42. Neither the Town nor the Village is responsible for the cost of hook-up of a unit or units to the main sewer lines, or the cost of repairs to same. Such costs shall be the sole responsibility of the user. Said user shall also incur a \$5,000 Capacity Charge. The Capacity Charge shall be issued in accordance with the Town of Schodack Sewer District Property Class Codes Equivalent Dwelling Unit ("EDU") Guidelines and the Village of Castleton Sewer Property Class Codes EDU Guidelines, both of which are attached hereto as Exhibit "A," and/or any future EDU Guidelines mutually agreed upon by the parties. For the purposes of this Agreement, the term "Capacity Charge" shall mean a forward-looking charge for new users to fund future improvements to the system to accommodate the increase in flow and the additional wear and tear on system components that result from the addition of new users. The

Capacity Charge shall be paid by the user to the municipality in which said user is located and the Village shall set aside the funds received from Village users and/or from the Town on behalf of Town users as a result of said Capacity Charge for the purpose of O&M Costs and Capital Charges.

43. Each new hook-up in the Town must be inspected by the Town, at its own expense, before being put into use. When the Town is contacted for the scheduling of such an inspection, the Town shall promptly notify the Village, and in any event shall provide at least three (3) days advance notice to the Village (unless expressly waived by the Village) of any hook-up inspection, thereby allowing the Village to also perform any inspections. Such notice will state the name and address of the person hooking up, the number of equivalent dwelling units to be hooked up, the name of the contractor doing the hook-up and the date and time of the scheduled inspection. Any inspection fees charged by the Town or Village with respect to any hook-up shall be the sole responsibility of the party requesting the hook-up.
44. Dischargers within the Town shall comply, in addition to the Village's Sewer Use Laws and the rules and regulations of the DOH and DEC, with the Town of Schodack's Sewer Regulations, which defines, among other things, the connections, prohibited substances, rights of inspection, the type of connection and the manner of connection. Should such dischargers not comply with the Town of Schodack Sewer Regulations and/or the Village's Sewer Use Laws and the rules and regulations of the DOH and DEC, the Village and the Town shall have the authority to pursue those remedies permitted by law, including, but not limited to, termination of service.
45. Due to the possibility of introduction of groundwater or contaminants into the system, no work shall be performed on the collection systems now or

hereafter existing in the Town without either the supervision or the approval of such work by a duly authorized inspector of the Village.

46. The Town shall not issue a certificate of occupancy for any new or additional dwelling or commercial structure in the Town that is to be served by the Facility until an inspection as set forth above has been conducted. No certificate of occupancy shall be issued by the Town until the payment of all Capacity Charges, unless otherwise provided herein, and any Town charges have been paid.
47. This Agreement represents the complete understanding and agreement between the parties, and shall supersede all prior agreements as to the subject matters contained herein, including, but not limited to, the 1993 Agreement, the 1995 Agreement and the 2004 Agreement. The parties agree that this Agreement shall be governed by New York State law.
48. This Agreement is the mutual work of the parties and shall not be construed against one party or the other as a result of the preparation, submission or other event of negotiation, drafting, or execution hereof.
49. This Agreement shall be binding upon the parties, their lawful successors and/or assigns and the special districts of each of the parties.

IN WITNESS WHEREOF, the parties hereto have caused this Agreement to be executed by their duly authorized officers and sealed with their corporate seals the day and year first above mentioned.

TOWN OF SCHODACK

VILLAGE OF CASTLETON-ON HUDSON

By: _____
David Harris, Supervisor

By: _____
Robert Schmidt, Mayor



2019-127

Rensselaer County Board of Elections

Ned Pattison Rensselaer County Government Center
1600 Seventh Avenue
Troy, New York 12180
518-270-2990

Jason T. Schofield
Republican Commissioner

Edward G. McDonough
Democratic Commissioner

Poll Site Agreement

Please read the following information in its entirety and we ask that you sign the agreement below authorizing the use of your facility as a poll site for the 2019 elections.

1. You can expect the delivery of the machines a week prior to the election date and pick up 1-2 days after the election. You will be notified of the delivery date when it is determined.
2. Entrance through accessibility ramps must be allowed for delivery of the machines.
3. We ask that your polling site be opened at least (1) one hour prior to opening of polls to allow for set up of the machines and the appropriate equipment.
4. It is important that the contact sheet below indicates the name and phone number to someone that can be reached before and after your operating hours.

Poll Site Name: _____

Poll Site Address: _____

List of election dates and times:

State/Local Primary Election:

Tuesday June 25th Noon-9pm

General Election:

Tuesday November 5th 6am -9pm

Authorization

(Signature)

(Print Name)

Date: _____

Title: _____

Contact Information

For your convenience as well as that of the Board of Elections, it is **essential** that we have reliable contact information. This is how we notify you of machine delivery and guarantee that your facility is accessible for these deliveries. On Election Day, it is how we ensure that poll workers and voters have access to the poll site at the designated time before the polls open.

Please provide all contact information as follows:

Person to Contact during Business Hours:

Name: _____ Phone: _____ email: _____

Cell: _____

Person to Contact Before or After Business Hours:

Name: _____ Phone: _____ email: _____

Cell: _____

Also, please be sure to provide an email address for anyone else that you wish to receive communications. This should be an address which is checked daily in the weeks leading up to an election. This will allow the Board to notify all poll sites of any important information that may arise.

Email address: _____



Rensselaer County Board of Elections

Ned Pattison Rensselaer County Government Center
1600 Seventh Avenue
Troy, New York 12180
518-270-2990

Jason T. Schofield
Republican Commissioner

Edward G. McDonough
Democratic Commissioner

2019 Elections – Poll Site Agreement

Dear Poll Site Representative,

The Rensselaer County Board of Elections extends our sincere thanks and appreciation for the use of your building(s) in our last election. Once again we are requesting use of your building as a poll site for the upcoming 2019 elections.

Election dates for 2019 is as follows:

State/Local Primary Election
General Election:

Tuesday, June 25th
Tuesday, November 5th

12:00 to 9:00PM
6:00 AM to 9:00 PM

Again, it is very important that your poll site be opened at **least (1) one hour prior** to opening of the polls to allow the inspector's adequate time to prepare the machines for voting. If it is more convenient for you to provide the Board of Elections with a key to open at this early hour, please contact our office @ (518)-270-2990 and we will make arrangements to pick up a key.

Enclosed please find the 2019 Poll Site Agreement and Contact Information Sheet. If you receive this via email, please return to the email listed (ggaluski@rensco.com). If you receive this request in the mail, please return it to us in the enclosed envelope as soon as possible. Be sure to include a phone number to someone that can be reached before and or after your operating hours so that delivery and pick-up of machines can be scheduled. You can expect the delivery of the machines a week prior to the election date and pick up 1-2 days after the election.

Thank you for your continued support of the election process and assisting in a successful election.

Sincerely,

Handwritten signature of Jason T. Schofield.

Commissioner

Handwritten signature of Edward G. McDonough.

Commissioner

2019-128



Quotation

100 Air Park Dr
Rochester, NY 14624
Phone: (585) 465-2863
Fax: (585) 328-4406

DATE: 3/5/2019

Quotation For: **Schodack Police Dept**
Attention: Steve Roy
sroy@schodackpolice.com
1797 Columbia Turnpike
Castleton, NY 12033
Phone: (518) 477-7973

Quote is Valid For 30 Days

Prepared by Ted Pinelli Mobile - (585) 465-2863 - Email - ted.pinelli@amchar.com

| SALES REP | CUSTOMER ID | SHIP DATE | SHIP VIA | FOB POINT | TERMS |
|-------------|---|------------|----------|-----------|-------------|
| Ted Pinelli | S71973 | TBD | FedEx | | Net 30 |
| QUNANTITY | DESCRIPTION | UNIT PRICE | | DISCOUNT | AMOUNT |
| 4 | AE223N American Eagle 223 Rem 62 GR FMJ 181.22 25 Boxes per case 20 Rounds per box 500 Rounds per case | \$ 181.22 | | | \$ 724.88 |
| 4 | LE223T3 Federal 223 Rem 62 GR Bonded Softpoint 258.18 10 Boxes per case 20 Rounds per box 200 Rounds per case | \$ 258.18 | | | \$ 1,032.72 |
| 12 | SPEER LAWMAN BRASS CASE 53652 40 S&W 40 S&W 180 GR TMJ LAWMAN 242.82 20 50 1000 Rd Per Case | \$ 242.82 | | | \$ 2,913.84 |
| 4 | SPEER GOLD DOT 53962 40 S&W 40 S&W 180 GR GDHP AMMO 346.1 20 50 1000 Rd Per Case | \$ 346.10 | | | \$ 1,384.40 |
| | | | | | \$ - |

Note: All used weapons listed on the attached sheet. All trade-in weapons must come with 3 magazines or there will be a \$10.00 charge per missing magazine. All weapons must be in factory working order and have no rust unless previously stated and agreed to by AmChar. Please see trade in policy details in spreadsheet tab below

We may need a exemption certificate so we can send you this product federal excise tax exempt.

| | |
|-----------------|-----------------|
| SUBTOTAL | \$ 6,055.84 |
| SHIPPING | |
| Total | 6,055.84 |

All Quotes subject to factory price stability and may change without notice. Prices quoted are contingent to signed acceptance of this quotation

To accept this quotation, sign below and return with a **PURCHASE ORDER** to sharon@amchar.com

X

THANK YOU FOR YOUR BUSINESS



Bucks Fabricating A Deist Industries Co.

3547 Perry Highway
Hadley, PA 16130
Fax: 724-253-3863
800-233-0867
www.bucksfab.com

2019-1297

Quote

Date 3/8/2019
Quote # 38963
Expires 3/23/2019
Sales Rep Roseberry, Crystal
Terms Ex Works/Incoterms 2010
Payment Terms Prepay
Taxable PA, OH, CA, FL, ... T
Shipping Notes (For Cus...
Vehicle Make

Bill To

Town of Schodack
446 Poyneer Road
(518)-477-5638/Bruce Goodall
Nassau NY 12123

Ship To

Town of Schodack
446 Poyneer Road
(518)-477-5638/Bruce Goodall
Nassau NY 12123

| Item Number | Quantity | Description | Unit Price | Amount |
|-------------|----------|---|------------|----------|
| 7062282 | 1 | RO-2282-CA 40 yards Contractor Duty Open-Top Container Rectangular in Design 22' Long, 82" High Sides (82" High Sides/10" Understructure-92" Overall Height), 96" Wide 3/16" Floor, 12 Ga Sides, Cross Members on 17.5" Centers, Top Rail 3/16" x 3" x 4", Bottom Rails 1/4" x 2" x 6", Primed/Painted Mack Green, Standard Side Swing Gate, Cable Hookup, Standard Wheels Est. Weight: 6228lbs Option to Add Inverted Angle to all Top Rails: \$250.00 Additional to the Container Cost* Lead Time for This Option 1 1/2" Weeks* | 5,540.00 | 5,540.00 |

This Quote is valid for 15 days from Quote Date.

All Orders are subject to Deist Terms and Conditions OS-100. See attached.

The product prices listed herein are based on current steel prices, if there is a 3% or greater shift in steel prices before this order is produced, we will notify you of any applicable changes in the costs of these products.

By providing your signature of approval above, you are acknowledging that the delivery address is correct and accurate. If the delivery location changes at the time of shipment or if the customer redirects a carrier to a destination which is more than 5 miles from the original delivery destination, additional delivery charges will apply.

Customer Approval Signature:

| | |
|--------------------------------|------------|
| Subtotal | 5,540.00 |
| Shipping Cost (Common Carrier) | 1,300.00 |
| Total | \$6,840.00 |



38963

CONTRACTOR DUTY ROLL-OFF CONTAINER



SPECIFICATIONS

| | |
|-------------------------|---|
| FLOOR SHEET | 3/16" (2) PIECES BUTT WELDED |
| CROSSMEMBERS | 3" STRUCTURAL CHANNEL 4.1 LBS/FT AT 17.5" ON CENTER |
| LONG RAILS | 2" X 6" X 1/4" TUBING |
| FRONT WHEELS | 8" X 6" LONG WITH GREASE ZERK (FRONT WHEELS STANDARD ONLY ON CABLE) |
| REAR WHEELS | 8" X 10" LONG WITH GREASE ZERK |
| SIDE SHEET | 12 GAUGE |
| SIDE POSTS | 3" X 5" FORMED ON 24" CENTERS |
| TARP RAIL | 5/8" ROUND BAR |
| TOP RAILS | 3" X 4" X 7 GAUGE TUBING |
| BULKHEAD SHEET | 10 GAUGE |
| PUSH PLATE | 26" X 16" X 3/16" |
| BULL NOSE | SOLID 1 1/4" PLATE BURNOUT |
| NOSE ROLLERS | HEAVY DUTY MACHINED 4" DIAMETER X 6" LONG WITH GREASE ZERKS |
| HOOK PLATE | 23" X 15" X 3/4" |
| TAIL GATE SHEET | 10 GAUGE |
| TAIL GATE FRAME | VERTICAL 3" X 4" X 7 GAUGE TUBING |
| REAR CORNER POST | 3 1/2" X 7" X 3/16" FORMED |
| HINGES | HEAVY DUTY WITH GREASE ZERKS THREE ON 54" OR HIGHER SIDES |
| LATCHES | VERTICAL LIFT HANDLE |
| PAINT | INTERIOR/EXTERIOR SOLVENT BASED PRIME EXTERIOR SOLVENT BASED TOP COAT COMPLETE PAINT OPTION AVAILABLE |



STANDARD PAINT COLORS

BLACK



BUCKS® RED



MACK GREEN



VALVOLINE BLUE



Custom colors may result in increased cost and lead times.

CONTAINER OPTIONS

Options may result in increased cost and lead times.



DUMP GATE



DUMP/SIDE SWING GATE



SIDE DOOR



ROOF (MANY STYLES AVAILABLE)



INTERIOR DIVIDERS



SIGN PLATES



DUAL HOOK-UP



TARP (MANY STYLES AVAILABLE)

STANDARD DIMENSIONS

Containers can be manufactured to customer specific dimensions and may result in increased costs and lead times.

| <u>Yardage</u> | <u>Floor Length</u> | <u>Inside Height</u> | <u>Width</u> |
|----------------|---------------------|----------------------|-------------------------|
| 10 | 12' | 42" | 96" Outside, 88" Inside |
| 12 | 12' | 48" | 96" Outside, 88" Inside |
| 15 | 14' | 48" | 96" Outside, 88" Inside |
| 20 | 22' | 42" | 96" Outside, 88" Inside |
| 25 | 22' | 52" | 96" Outside, 88" Inside |
| 30 | 22' | 62" | 96" Outside, 88" Inside |
| 35 | 22' | 72" | 96" Outside, 88" Inside |
| 40 | 22' | 82" | 96" Outside, 88" Inside |
| 45 | 22' | 92" | 96" Outside, 88" Inside |
| 50 | 24' | 96" | 96" Outside, 88" Inside |
| 55 | 26' | 96" | 96" Outside, 88" Inside |
| 60 | 28' | 96" | 96" Outside, 88" Inside |



1079 State Route 20, New Lebanon, NY, 12125

PHONE: 800-235-0734 FAX: 518-794-6319

WQ-10108139

Sell To

Contact Name Bruce Goodall
Bill To Name Town of Schodack
Bill To 265 Schuurman Rd
Castleton, NY 12033-3223
USA
Email brucegoodall@nycap.rr.com
Phone 518-477-8491

Ship To Name Town of Schodack
Ship To 1079 State Route 20
New Lebanon, NY 12125
USA

Quote Information

Salesperson Tom Nero
Salesperson Email tnero@wastequip.com
Salesperson Phone (518) 320-5851
Created Date 3/6/2019
Expiration Date 3/20/2019
Quote Number WQ-10108139
Please Reference Quote Number on all Purchase Orders

| Model | Product Description | Selected Option | Quantity | Sales Price | Total Price |
|----------|--|-------------------|----------|-------------|-------------|
| 206742NE | 40 Cubic Yard Standard Duty Rectangle Roll Off Container 22' Long - Floor: 7 gauge with 3" structural channels on 18" centers and 6" x 2" x 3/16" Structural Tubing Main Rails, Walls: 12 gauge with side columns on 24" centers and 3" x 4" x 11 gauge Top Rails, Primed and Painted any Standard Color | Color: Dark Green | 1.00 | \$5,553.00 | \$5,553.00 |
| ROC201 | Top Tube Upgrade - 22' 2.5"x 2 5"x 1/4" Angle Inverted on Top Tube | | 1.00 | \$473.00 | \$473.00 |

| | | | |
|----------------|------------------------|-------------|------------|
| Payment Terms | Net 30 Days | Subtotal | \$6,026.00 |
| Shipping Terms | CPU (Customer Pick Up) | Shipping | \$0.00 |
| | | Tax | \$0.00 |
| | | Grand Total | \$6,026.00 |

Additional Information

Additional Terms Our Quote is a good faith estimate, based on our understanding of your needs. Subject to our acceptance, your Order is an offer to purchase our Products and services in accordance with the Wastequip Terms & Conditions of Sale ("WQ T&C") located at: <https://www.wastequip.com/terms-conditions-of-sale>, as of the date set forth in Section 1(b) of the WQ T&C, which are made a part of this Quote. These WQ T&Cs may be updated from time to time and are available by hard copy upon request.

Additional Information Pricing is based on your anticipated Order prior to the expiration of this Quote, including product specifications, quantities and timing. Any differences to your Order may result in different pricing, freight or other costs. Due to volatility in petrochemical, steel and related Product material markets, actual prices and freight, are subject to change. We reserve the right, by providing notice to you at any time before beginning Product manufacturing, to increase the price of the Product(s) to reflect any increase in the cost to us which is due to any factor beyond our control (such as, without limitation, any increase in the costs of labor, materials, or other costs of manufacture or supply). Unless otherwise stated, materials and container sizes indicated on sales literature, invoices, price lists, quotations and delivery tickets are nominal sizes and representations – actual volume, Products and materials are subject to manufacturing and commercial variation and Wastequip's practices, and may vary from nominal sizes and materials. All prices are in US dollars; this Quote may not include all applicable taxes, brokerage fees or duties. If customer is not tax exempt, final tax calculations are subject to change.

Signatures



1079 State Route 20, New Lebanon, NY, 12125

PHONE: 800-235-0734 FAX: 518-794-6319

WQ-10108139

Accepted By: _____

Company Name: _____

Date: _____

Purchase Order: _____

Please Reference Quote Number on all Purchase Orders

**TOWN OF SCHODACK
EDUCATIONAL SEMINARS REQUEST**

Pursuant to Resolution # 2010-044, the Supervisor is authorized to approve staff attendance at educational seminars if registration and expenses are deemed to be appropriately budgeted and do not exceed \$250 in the aggregate.

Please attach information about the seminar (i.e. agenda) include documentation to support each cost item, so that the Supervisor and/or Town Board can appropriately review.

Staff attending educational program:

Name of Seminar/Conf./Course:

Location (Venue, City):

Dates of Seminar:

Cost of Seminar (Registration Fees):

PTL. JORDAN HARRINGTON
TECHNICAL CRASH MANAGEMENT
WESTCHESTER COUNTY
04/15/2019 - 04/18/2019
NONE

Travel Costs:

Mileage -

of Miles

Rate as

Estimated Amount

Please include a copy of mapquest to estimate total mileage - this will be used as a guideline when your actual mileage is submitted for reimbursement.

Train/Bus/Plane

Town Vehicle

☒ Y ☐ N

Lodging:

Name of Hotel/Motel

of Rooms

of Nights

Cost per night

Total Lodging Cost

COMFORT INN & SUITES
3
\$ 141
\$ 705

Meals:

Included in seminar cost

Estimated cost if you answered no above

☒ Y ☐ N
\$ 705

Total estimated cost to attend:

Estimated cost per staff member*

(total cost divided by # of ppl attending)

Is the total cost budgeted?

☐ X ☒ Y ☐ N

☐ X ☒ Y ☐ N

TB Resolution needed?*

If Yes, please document resolution #

Department Head Approval

Supervisor Approval

Chris J. DeBel
David J. DeBel

* If the estimated cost per staff member is > \$250, then a TB resolution is required. Please plan ahead. A resolution is required prior to any town obligation and/or payment for the seminar. Please attach this form and a copy of the resolution, if applicable, to all payment requests involving payment to a vendor or an employee reimbursement.

Note: Please make sure you bring the appropriate tax exemption forms with you. There is also a special tax-exempt form for hotels.



Division of Criminal Justice Services

TO: New York State Law Enforcement Executives
FROM: Matthew Slater, Associate Training Technician
DATE: May 16, 2018
SUBJECT: Crash Management Course Series

The Office of Public Safety is pleased to announce the Motor Vehicle Crash Management course training series for 2018-19. The **Basic, Intermediate, Advanced** and **Technical Crash Management** courses are delivered progressively in one-week courses Monday to Friday, 8:00 a.m. to 4:00 p.m. The Office of Public Safety is announcing this training schedule for the fiscal year and only these specific courses will be offered during the year. Please plan for your training needs accordingly.

| Basic | Intermediate | Advanced | Technical |
|--|--|---|---|
| Albany County August 20-24, 2018 | Albany County August 27-31, 2018 | Niagara County November 5-9, 2018 | Niagara County December 3-7, 2018 |
| Niagara County October 1-5, 2018 | Niagara County October 22-26, 2018 | Westchester County March 11-15, 2019 | Westchester County April 15-19, 2019 |
| Westchester County January 7-11, 2019 | Westchester County February 11-15, 2019 | | |

The Basic Crash Management and Intermediate Crash Management courses train officers to process accident scenes by preserving and collecting the available data and physical evidence. Students are also trained in basic collision investigation calculations and scene diagramming.

The Advanced Crash Management and Technical Crash Management courses train accident investigators to become proficient in the analysis and interpretation of crash data. The training includes lecture and project work dealing with; damage analysis, thrust diagramming, pre-and post-impact speed determinations, and time position analysis.

Officers must successfully complete each course with a grade of 70% to pass and a grade of 80% before progressing to the next level. ***There is no cost for the classes. Personnel taking these courses will be completing considerable math-oriented project work and should have proficiency in basic math and algebra.*** Students will be issued drawing supplies and a calculator for the courses and should bring appropriate clothing/gear for the outdoor projects.

Due to the hands-on field exercises for all courses, registrations will be limited and you must receive a confirmation notice from DCJS to attend. Please complete the appropriate course registration form on one of the links provided below.

Albany County Location: <https://www.surveygizmo.com/s3/4371844/Crash-Management-Series-Albany-County>

Niagara County location: <https://www.surveygizmo.com/s3/4371853/Crash-Management-Series-Niagara-County>

Westchester County location: <https://www.surveygizmo.com/s3/4369517/Crash-Management-Series-Westchester-County>

If you have any questions about the courses or registration, please contact Tim Adamczak, Sr. Training Technician (Police) via e-mail at tim.adamczak@dcjs.ny.gov or by telephone at (518) 457-1245.

Subject **Your priceline itinerary for Elmsford, NY - Sunday, April 14, 2019 (Itinerary# 158-966-444-38)**
From Priceline.com Customer Service
<hotel@trans.priceline.com>
To <JHARRINGTON@SCHODACKPOLICE.COM>
Reply-To <no-reply@priceline.com>
Date 2019-01-04 10:47



[View this email as web page](#)

[Hotels](#) [Cars](#) [Flights](#) [Packages](#) [Cruises](#)

Congratulations, your hotel for April 14, 2019 is confirmed!

Priceline Trip Number: 158-966-444-38

To view your full itinerary, [click here](#).

[Print Itinerary](#)

[Paperless Confirmation](#)

[Manage Your Booking](#)

Best Price. GUARANTEED. On **EVERYTHING** you book.

La Quinta Inn & Suites White Plains - Elmsford
5 Nights, 1 Room



Check-in: **Sunday, April 14, 2019 (03:00 PM)**

Check-out: **Friday, April 19, 2019 (12:00 PM)**

Hotel Address: 540 Saw Mill River Road Route 9a
Elmsford NY, 10523, United States

Hotel Phone Number: 914-592-3300

Number of Rooms: 1 Room

Reservation Name: Room 1: Jordan Harrington
For 2 Adults



[See Hotel Details](#)



[Map/Directions](#)

Hotel Confirmation Number: 1472314258 (Pincode: 3250)

Room Type: King Room - Featuring free Wi-Fi, this room also includes a cable TV, work desk and coffee making facilities.

Max 2 guests. Hotels may charge for additional guests.

Meal Plan: Breakfast is included at no extra charge.

Prepayment: No prepayment is needed.

Guest Parking: Free public parking is possible on site (reservation is needed).

Internet: WiFi is available in all areas and is free of charge.

See all Policies

Book Again



Summary of Charges

Total Cost: \$962.60

Billing Name: Jordan Harrington

Deal Type: Pay When You Stay

Room Price: \$169.80 avg./night

Number of rooms: 1 Room
 Number of nights: 5 Nights

Room Subtotal: \$849.00

Taxes & Fees: \$113.60

You Pay Today: \$0.00

Total Cost: \$962.60

844.00

WE GUARANTEE THE LOWEST PRICE ON EVERYTHING YOU BOOK

Find a lower price, we'll refund you 100% of the difference.

Book an Express Deal, we'll refund you 200% of the difference.

Prices are in USD

The hotel will determine the final total and bill you at the time of your stay



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Hertz

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Compact Car

2.7 miles from hotel



✓ Pay at Pick-up

2019-130

Castleton Cemetery Association
Norman Wiley, President
45 Seaman Ave.
Castleton, NY 12003

DH

David Harris, Town Supervisor
Town of Schodack
265 Schurman Rd
Castleton, NY 12033

I am writing to you with hope of being included on the January 28, 2019 Board Meeting agenda.

I would like to discuss with you and the Board the possibility of the Town help's in funding half (1/2) the cost for an historical marker for Horizon View Cemetery located at 1375 Brookview Station Road in the Town.

The Land for the Cemetery was purchased in 1965 and our first burial in the cemetery was 1975 over 40 years ago.

The marker will be cast aluminum and painted blue and yellow in the style of NYS historical markers.

Total cost for the plaque is expected to be about \$1,200, and will be installed by the Association.

The Castleton Cemetery Association will pay for the other half and cost of the mounting pole and installation.

These historical markers help in highlighting Town's rich local history.

Any questions, you can contact me at 518.469.1595 or by email at nwiley@nycap.rr.com

Sincerely:

Norman Wiley

Norman Wiley, President

PLANNING & ZONING***Town of Schodack******265 Schuurman Rd.******Castleton, NY 12033***

March 6, 2018

Supervisor David Harris
 Schodack Town Board Members
 Schodack Town Hall
 265 Schuurman Road
 Castleton, NY 12033

Re: Giovanni Mcura/Eden Renewables
 2181 Brookview Road
 Castleton, NY 12033

Planning Board

Denise Mayrer,
 Chairperson
 Wayne Johnson, PE
 John LaVoie
 Lawrence D Angelo
 Andrew Aubin, PE
 James D Shaughnessy, PE
 Craig Crist, Esq.

Dear Supervisor and Town Board Members:

Enclosed are a full Environmental Assessment Form and a copy of the concept plan for the above project.

This is a Type 1 Action. The Schodack Planning Board wishes to undertake a coordinated review and desires to declare itself as lead agency at a future meeting.

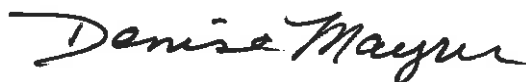
Please indicate if you object or concur at your earliest convenience. In addition, we look forward to your comments.

Zoning Board of Appeals

David Calarco,
 Chairman
 Ed Brewer
 Anthony Maier
 Lou Spada
 Craig Crist, Esq.

Thank you.

Sincerely,



Denise Mayrer
 Planning Board Chairperson
 Town of Schodack

PB/NF

Enclosure

cc: Richard Laberge, P.E., Planning Board Engineer
 Craig Crist, Esq., Planning Board Attorney
 Giovanni Mcura, Eden Renewables

Voice (518) 477-7938

Fax (518) 477-7983

SPECIAL PERMIT / SITE PLAN APPLICATION

Town of Schodack- Planning Board

265 Schuurman Road, Castleton, NY 12033

Phone: 518-477-7938; Fax: 518-477-7983; Nadine.fuda@schodack.org

FILE # 2018-41

CONCEPT MEETING: Monday 10/5/18

APPLICATION RECEIVED ON 10/30/18

LOCATION OF PROPERTY 2191 Brookview Rd Castleton-on-Hudson, NY 12033

TAX MAP # 188.-6-15 ZONE RA ACRES 159.5 ROAD FRONTAGE (ft.) 1716 ft

ENG/SURVEY FIRM EDP TELEPHONE 518-347-7111 Fax / Email Tmitchell@EDP LLP.com

EXISTING USE(S) Farming

INTENDED USE(S) Community Solar Farm (Eden Renewables)

WILL DEVELOPMENT BE PHASED? YES NO X IF YES, ATTACH LETTER OF EXPLANATION.

WILL YOU BE SEEKING A SITE DEVELOPMENT PERMIT BEFORE FINAL APPROVAL? YES X NO NO

WHEN PRELIMINARY APPROVAL IS GRANTED, THE BUILDING INSPECTOR WILL BE NOTIFIED. A SITE DEVELOPMENT PERMIT WILL BE ISSUED BY THE BUILDING INSPECTOR WHEN ALL PAPERWORK IS IN ORDER.

** IS THIS PROPERTY IN AN AGRICULTURAL DISTRICT CONTAINING A FARM OPERATION? YES X NO NO

** ARE THE BOUNDARIES OF THIS PARCEL WITHIN 500 FEET OF A FARM OPERATION LOCATED IN AN AGRICULTURAL DISTRICT? YES X NO NO IF YOU ANSWERED YES TO EITHER OF THE ** QUESTIONS, ADDITIONAL INFORMATION MAY BE REQUIRED.

ATTACH: EAF, Application fee, Survey/Site Plan Maps (min. 10), appropriate fees, letter of intent, must be submitted 10 days before initial review.

Application is Hereby Made to the Planning Office. The Applicant or Owner agrees to comply with all applicable laws, Ordinances, Regulations of the Town of Schodack and New York State for approval of the application.

WHO WILL BE REPRESENTING YOUR APPLICATION AT THE PLANNING BOARD MEETINGS? Eden Renewables / EDP

Date 10/19/18 Giovanni Maruca / Eden Renewables Giovanni Maruca

MAILING ADDRESS 333 Broadway Suite 460 Troy, NY 12180 APPLICANT'S Signature

TELEPHONE# 518-233-4011 OTHER# 518-326-0259 FAX # NO

Date 10/19/18 William Lanford William Lanford

MAILING ADDRESS PO Box 53 Malden Bridge, NY 12115-0053 PROPERTY OWNER'S Signature

TELEPHONE# 518-461-6251 OTHER# NO FAX # NO

Nadine Fuda, Director / Denise Mayrer - Chairperson / Craig Crist, Attorney / Richard Laberge, P.E.
Wayne Johnson / John LaVoie / Paul Puccio / Lawrence D Angelo / Andrew Aubin / James D. Shaughnessy

Full Environmental Assessment Form
Part 1 - Project and Setting

RECEIVED

Instructions for Completing Part 1

Part 1 is to be completed by the applicant or project sponsor. Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification.

FEB 19 2019

TOWN OF SCHODACK
PLANNING & ZONING

Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information; indicate whether missing information does not exist, or is not reasonably available to the sponsor; and, when possible, generally describe work or studies which would be necessary to update or fully develop that information.

Applicants/sponsors must complete all items in Sections A & B. In Sections C, D & E, most items contain an initial question that must be answered either "Yes" or "No". If the answer to the initial question is "Yes", complete the sub-questions that follow. If the answer to the initial question is "No", proceed to the next question. Section F allows the project sponsor to identify and attach any additional information. Section G requires the name and signature of the applicant or project sponsor to verify that the information contained in Part 1 is accurate and complete.

A. Project and Applicant/Sponsor Information.

| | | |
|---|-----------|--|
| Name of Action or Project: Elmbrook Solar Farm | | |
| Project Location (describe, and attach a general location map): West side of Brookview Road approximately | | |
| Brief Description of Proposed Action (include purpose or need): Construction of a 7.5 mW (DC) solar array with solid state battery storage on a 159.5 +/- acre parcel of land in the Town of Schodack (tax map id 188-6-15). | | |
| Name of Applicant/Sponsor: Elmbrook Solar, LLC | | Telephone: 518 233-4011 |
| | | E-Mail: giovanni.maruca@edenrenewables.com |
| Address: 333 Broadway, Suite 460 | | |
| City/PO: Troy | State: NY | Zip Code: 12033 |
| Project Contact (if not same as sponsor; give name and title/role): | | Telephone: |
| | | E-Mail: |
| Address: | | |
| City/PO: | State: | Zip Code: |
| Property Owner (if not same as sponsor): William Lanford | | Telephone: 518 461-6251 |
| | | E-Mail: |
| Address: PO Box 53 | | |
| City/PO: Malden Bridge | State: NY | Zip Code: 12115 |

B. Government Approvals

B. Government Approvals, Funding, or Sponsorship. ("Funding" includes grants, loans, tax relief, and any other forms of financial assistance.)

| Government Entity | If Yes: Identify Agency and Approval(s) Required | Application Date (Actual or projected) |
|---|--|---|
| a. City Counsel, Town Board, <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No or Village Board of Trustees | Town Board Planned Development | 4/2019 |
| b. City, Town or Village <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Planning Board or Commission | Site Plan | 4/2019 |
| c. City, Town or <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Village Zoning Board of Appeals | | |
| d. Other local agencies <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | | |
| e. County agencies <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | 239-m planning referral / curb cut | 4/2019 |
| f. Regional agencies <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | | |
| g. State agencies <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | | |
| h. Federal agencies <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | Possible ACOE wetlands PCN. | 4/2019 |
| i. Coastal Resources. | | |
| i. Is the project site within a Coastal Area, or the waterfront area of a Designated Inland Waterway? | | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
| ii. Is the project site located in a community with an approved Local Waterfront Revitalization Program? | | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| iii. Is the project site within a Coastal Erosion Hazard Area? | | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |

C. Planning and Zoning

C.1. Planning and zoning actions.

Will administrative or legislative adoption, or amendment of a plan, local law, ordinance, rule or regulation be the only approval(s) which must be granted to enable the proposed action to proceed? ☐ Yes ☒ No

- If Yes, complete sections C, F and G.
- If No, proceed to question C.2 and complete all remaining sections and questions in Part I

C.2. Adopted land use plans.

a. Do any municipally- adopted (city, town, village or county) comprehensive land use plan(s) include the site where the proposed action would be located? ☐ Yes ☒ No

If Yes, does the comprehensive plan include specific recommendations for the site where the proposed action would be located? ☐ Yes ☒ No

b. Is the site of the proposed action within any local or regional special planning district (for example: Greenway; Brownfield Opportunity Area (BOA); designated State or Federal heritage area; watershed management plan; or other?) ☐ Yes ☒ No

If Yes, identify the plan(s):

c. Is the proposed action located wholly or partially within an area listed in an adopted municipal open space plan, or an adopted municipal farmland protection plan? ☐ Yes ☒ No

If Yes, identify the plan(s):

C.3. Zoning

a. Is the site of the proposed action located in a municipality with an adopted zoning law or ordinance. ☒ Yes ☐ No
If Yes, what is the zoning classification(s) including any applicable overlay district?
RA - Residential Agriculture

b. Is the use permitted or allowed by a special or conditional use permit? ☒ Yes ☐ No

c. Is a zoning change requested as part of the proposed action? ☒ Yes ☐ No
If Yes,

i. What is the proposed new zoning for the site? Planned Development

C.4. Existing community services.

a. In what school district is the project site located? Schodack Central School District

b. What police or other public protection forces serve the project site?

Rensselaer County Sheriff / NYS State Police

c. Which fire protection and emergency medical services serve the project site?

Schodack Valley Volunteer Fire Dept

d. What parks serve the project site?

Schodack Town Park

D. Project Details

D.1. Proposed and Potential Development

a. What is the general nature of the proposed action (e.g., residential, industrial, commercial, recreational; if mixed, include all components)? Commercial - power generation

b. a. Total acreage of the site of the proposed action? 159.5 acres

b. Total acreage to be physically disturbed? 0.97 acres

c. Total acreage (project site and any contiguous properties) owned or controlled by the applicant or project sponsor? 190 acres

c. Is the proposed action an expansion of an existing project or use? ☐ Yes ☒ No

i. If Yes, what is the approximate percentage of the proposed expansion and identify the units (e.g., acres, miles, housing units, square feet)? % Units:

d. Is the proposed action a subdivision, or does it include a subdivision? ☐ Yes ☒ No

If Yes,

i. Purpose or type of subdivision? (e.g., residential, industrial, commercial; if mixed, specify types)

ii. Is a cluster/conservation layout proposed?

☐ Yes ☐ No

iii. Number of lots proposed?

iv. Minimum and maximum proposed lot sizes? Minimum Maximum

e. Will the proposed action be constructed in multiple phases?

☐ Yes ☒ No

i. If No, anticipated period of construction:

months

ii. If Yes:

- Total number of phases anticipated

- Anticipated commencement date of phase 1 (including demolition)

month year

- Anticipated completion date of final phase

month year

- Generally describe connections or relationships among phases, including any contingencies where progress of one phase may determine timing or duration of future phases:

f. Does the project include new residential uses?

If Yes, show numbers of units proposed.

☐ Yes ☒ No

| | <u>One Family</u> | <u>Two Family</u> | <u>Three Family</u> | <u>Multiple Family (four or more)</u> |
|---------------|-------------------|-------------------|---------------------|---------------------------------------|
| Initial Phase | | | | |
| At completion | | | | |
| of all phases | | | | |

g. Does the proposed action include new non-residential construction (including expansions)?

☒ Yes ☐ No

If Yes,

i. Total number of structures 1 solar array *array panels are 8.5 ft; CCTV security poles will be 15.5 ft in height

ii. Dimensions (in feet) of largest proposed structure: 8.5* height; 600 width; and 3000 length

iii. Approximate extent of building space to be heated or cooled: _____ square feet

h. Does the proposed action include construction or other activities that will result in the impoundment of any liquids, such as creation of a water supply, reservoir, pond, lake, waste lagoon or other storage?

☐ Yes ☒ No

If Yes,

i. Purpose of the impoundment: _____

ii. If a water impoundment, the principal source of the water: ☐ Ground water ☐ Surface water streams ☐ Other specify: _____

iii. If other than water, identify the type of impounded/contained liquids and their source. _____

iv. Approximate size of the proposed impoundment. Volume: _____ million gallons; surface area: _____ acres

v. Dimensions of the proposed dam or impounding structure: _____ height; _____ length

vi. Construction method/materials for the proposed dam or impounding structure (e.g., earth fill, rock, wood, concrete): _____

D.2. Project Operations

a. Does the proposed action include any excavation, mining, or dredging, during construction, operations, or both? (Not including general site preparation, grading or installation of utilities or foundations where all excavated materials will remain onsite) ☐ Yes ☒ No

If Yes:

i. What is the purpose of the excavation or dredging? _____

ii. How much material (including rock, earth, sediments, etc.) is proposed to be removed from the site?

• Volume (specify tons or cubic yards): _____

• Over what duration of time? _____

iii. Describe nature and characteristics of materials to be excavated or dredged, and plans to use, manage or dispose of them. _____

iv. Will there be onsite dewatering or processing of excavated materials?

If yes, describe. _____

☐ Yes ☐ No

v. What is the total area to be dredged or excavated? _____

vi. What is the maximum area to be worked at any one time? _____ acres

vii. What would be the maximum depth of excavation or dredging? _____ acres

viii. Will the excavation require blasting? _____ feet

ix. Summarize site reclamation goals and plan: _____ ☐ Yes ☐ No

b. Would the proposed action cause or result in alteration of, increase or decrease in size of, or encroachment into any existing wetland, waterbody, shoreline, beach or adjacent area?

☒ Yes ☐ No

If Yes:

i. Identify the wetland or waterbody which would be affected (by name, water index number, wetland map number or geographic description): ACOE Federal Wetland

ii. Describe how the proposed action would affect that waterbody or wetland, e.g. excavation, fill, placement of structures, or alteration of channels, banks and shorelines. Indicate extent of activities, alterations and additions in square feet or acres:
 Minor wetland disturbance likely with slight expansion of existing farm road width for access to project. Overall extent of impact expected to be less than 0.1 acres.

iii. Will the proposed action cause or result in disturbance to bottom sediments? ☐ Yes ☒ No
 If Yes, describe: _____

iv. Will the proposed action cause or result in the destruction or removal of aquatic vegetation? ☐ Yes ☒ No
 If Yes:

- acres of aquatic vegetation proposed to be removed: _____
- expected acreage of aquatic vegetation remaining after project completion: _____
- purpose of proposed removal (e.g. beach clearing, invasive species control, boat access): _____
- proposed method of plant removal: _____
- if chemical/herbicide treatment will be used, specify product(s): _____

v. Describe any proposed reclamation/mitigation following disturbance: _____

c. Will the proposed action use, or create a new demand for water? ☐ Yes ☒ No
 If Yes:

i. Total anticipated water usage/demand per day: _____ gallons/day

ii. Will the proposed action obtain water from an existing public water supply? ☐ Yes ☐ No
 If Yes:

- Name of district or service area: _____
- Does the existing public water supply have capacity to serve the proposal? ☐ Yes ☐ No
- Is the project site in the existing district? ☐ Yes ☐ No
- Is expansion of the district needed? ☐ Yes ☐ No
- Do existing lines serve the project site? ☐ Yes ☐ No

iii. Will line extension within an existing district be necessary to supply the project? ☐ Yes ☐ No
 If Yes:

- Describe extensions or capacity expansions proposed to serve this project: _____
- Source(s) of supply for the district: _____

iv. Is a new water supply district or service area proposed to be formed to serve the project site? ☐ Yes ☐ No
 If Yes:

- Applicant/sponsor for new district: _____
- Date application submitted or anticipated: _____
- Proposed source(s) of supply for new district: _____

v. If a public water supply will not be used, describe plans to provide water supply for the project: _____

vi. If water supply will be from wells (public or private), what is the maximum pumping capacity: _____ gallons/minute.

d. Will the proposed action generate liquid wastes? ☐ Yes ☒ No
 If Yes:

i. Total anticipated liquid waste generation per day: _____ gallons/day

ii. Nature of liquid wastes to be generated (e.g., sanitary wastewater, industrial; if combination, describe all components and approximate volumes or proportions of each): _____

iii. Will the proposed action use any existing public wastewater treatment facilities? ☐ Yes ☒ No
 If Yes:

- Name of wastewater treatment plant to be used: _____
- Name of district: _____
- Does the existing wastewater treatment plant have capacity to serve the project? ☐ Yes ☐ No
- Is the project site in the existing district? ☐ Yes ☐ No
- Is expansion of the district needed? ☐ Yes ☐ No

- Do existing sewer lines serve the project site?
- Will a line extension within an existing district be necessary to serve the project?

☐ Yes ☐ No

☐ Yes ☐ No

If Yes:

- Describe extensions or capacity expansions proposed to serve this project: _____

iv. Will a new wastewater (sewage) treatment district be formed to serve the project site?

☐ Yes ☒ No

If Yes:

- Applicant/sponsor for new district: _____
- Date application submitted or anticipated: _____
- What is the receiving water for the wastewater discharge? _____

v. If public facilities will not be used, describe plans to provide wastewater treatment for the project, including specifying proposed receiving water (name and classification if surface discharge or describe subsurface disposal plans):
No wastewater facilities required for proposed use.

vi. Describe any plans or designs to capture, recycle or reuse liquid waste: _____
No wastewater to be generated.

e. Will the proposed action disturb more than one acre and create stormwater runoff, either from new point sources (i.e. ditches, pipes, swales, curbs, gutters or other concentrated flows of stormwater) or non-point source (i.e. sheet flow) during construction or post construction?

☒ Yes ☐ No

If Yes:

- i. How much impervious surface will the project create in relation to total size of project parcel?
_____ Square feet or 0.97 acres (impervious surface)
_____ Square feet or 159.5 acres (parcel size)
- ii. Describe types of new point sources, gravel access road.

iii. Where will the stormwater runoff be directed (i.e. on-site stormwater management facility/structures, adjacent properties, groundwater, on-site surface water or off-site surface waters)?
onsite stormwater management

- If to surface waters, identify receiving water bodies or wetlands: _____

- Will stormwater runoff flow to adjacent properties?

iv. Does the proposed plan minimize impervious surfaces, use pervious materials or collect and re-use stormwater?

☐ Yes ☒ No

☒ Yes ☐ No

f. Does the proposed action include, or will it use on-site, one or more sources of air emissions, including fuel combustion, waste incineration, or other processes or operations?

☐ Yes ☒ No

If Yes, identify:

- i. Mobile sources during project operations (e.g., heavy equipment, fleet or delivery vehicles)
- ii. Stationary sources during construction (e.g., power generation, structural heating, batch plant, crushers)
- iii. Stationary sources during operations (e.g., process emissions, large boilers, electric generation)

g. Will any air emission sources named in D.2.f (above), require a NY State Air Registration, Air Facility Permit, or Federal Clean Air Act Title IV or Title V Permit?

☐ Yes ☒ No

If Yes:

i. Is the project site located in an Air quality non-attainment area? (Area routinely or periodically fails to meet ambient air quality standards for all or some parts of the year)

☐ Yes ☐ No

ii. In addition to emissions as calculated in the application, the project will generate:

- _____ Tons/year (short tons) of Carbon Dioxide (CO₂)
- _____ Tons/year (short tons) of Nitrous Oxide (N₂O)
- _____ Tons/year (short tons) of Perfluorocarbons (PFCs)
- _____ Tons/year (short tons) of Sulfur Hexafluoride (SF₆)
- _____ Tons/year (short tons) of Carbon Dioxide equivalent of Hydrofluorocarbons (HFCs)
- _____ Tons/year (short tons) of Hazardous Air Pollutants (HAPs)

| | | | |
|--|---|---|---|
| <p>h. Will the proposed action generate or emit methane (including, but not limited to, sewage treatment plants, landfills, composting facilities)? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p> <p>If Yes:</p> <p>i. Estimate methane generation in tons/year (metric): _____</p> <p>ii. Describe any methane capture, control or elimination measures included in project design (e.g., combustion to generate heat or electricity, flaring): _____</p> | | | |
| <p>i. Will the proposed action result in the release of air pollutants from open-air operations or processes, such as quarry or landfill operations? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p> <p>If Yes: Describe operations and nature of emissions (e.g., diesel exhaust, rock particulates/dust): _____</p> | | | |
| <p>j. Will the proposed action result in a substantial increase in traffic above present levels or generate substantial new demand for transportation facilities or services? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p> <p>If Yes:</p> <p>i. When is the peak traffic expected (Check all that apply): <input type="checkbox"/> Morning <input type="checkbox"/> Evening <input type="checkbox"/> Weekend <input type="checkbox"/> Randomly between hours of _____ to _____</p> <p>ii. For commercial activities only, projected number of truck trips/day and type (e.g., semi trailers and dump trucks): _____</p> <p>iii. Parking spaces: Existing _____ Proposed _____ Net increase/decrease _____</p> <p>iv. Does the proposed action include any shared use parking? <input type="checkbox"/> Yes <input type="checkbox"/> No</p> <p>v. If the proposed action includes any modification of existing roads, creation of new roads or change in existing access, describe: _____</p> <p>vi. Are public/private transportation service(s) or facilities available within ½ mile of the proposed site? <input type="checkbox"/> Yes <input type="checkbox"/> No</p> <p>vii. Will the proposed action include access to public transportation or accommodations for use of hybrid, electric or other alternative fueled vehicles? <input type="checkbox"/> Yes <input type="checkbox"/> No</p> <p>viii. Will the proposed action include plans for pedestrian or bicycle accommodations for connections to existing pedestrian or bicycle routes? <input type="checkbox"/> Yes <input type="checkbox"/> No</p> | | | |
| <p>k. Will the proposed action (for commercial or industrial projects only) generate new or additional demand for energy? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p> <p>If Yes:</p> <p>i. Estimate annual electricity demand during operation of the proposed action: _____</p> <p>ii. Anticipated sources/suppliers of electricity for the project (e.g., on-site combustion, on-site renewable, via grid/local utility, or other): _____</p> <p>iii. Will the proposed action require a new, or an upgrade, to an existing substation? <input type="checkbox"/> Yes <input type="checkbox"/> No</p> | | | |
| <p>l. Hours of operation. Answer all items which apply.</p> <table style="width: 100%;"> <tr> <td style="width: 50%; vertical-align: top;"> <p>i. During Construction:</p> <ul style="list-style-type: none"> • Monday - Friday: _____ 7 am to 5 pm • Saturday: _____ • Sunday: _____ • Holidays: _____ </td> <td style="width: 50%; vertical-align: top;"> <p>ii. During Operations:</p> <ul style="list-style-type: none"> • Monday - Friday: _____ daylight solar generation • Saturday: _____ daylight solar generation • Sunday: _____ daylight solar generation • Holidays: _____ daylight solar generation </td> </tr> </table> | | <p>i. During Construction:</p> <ul style="list-style-type: none"> • Monday - Friday: _____ 7 am to 5 pm • Saturday: _____ • Sunday: _____ • Holidays: _____ | <p>ii. During Operations:</p> <ul style="list-style-type: none"> • Monday - Friday: _____ daylight solar generation • Saturday: _____ daylight solar generation • Sunday: _____ daylight solar generation • Holidays: _____ daylight solar generation |
| <p>i. During Construction:</p> <ul style="list-style-type: none"> • Monday - Friday: _____ 7 am to 5 pm • Saturday: _____ • Sunday: _____ • Holidays: _____ | <p>ii. During Operations:</p> <ul style="list-style-type: none"> • Monday - Friday: _____ daylight solar generation • Saturday: _____ daylight solar generation • Sunday: _____ daylight solar generation • Holidays: _____ daylight solar generation | | |

m. Will the proposed action produce noise that will exceed existing ambient noise levels during construction, operation, or both? ☒ Yes ☐ No

If yes:

i. Provide details including sources, time of day and duration:
 Typical of site construction equipment during construction time frame (earth moving equipment and pile driving equipment for solar panel posts and fence posts).

ii. Will the proposed action remove existing natural barriers that could act as a noise barrier or screen? ☐ Yes ☒ No
 Describe: _____

n. Will the proposed action have outdoor lighting? ☐ Yes ☒ No

If yes:

i. Describe source(s), location(s), height of fixture(s), direction/aim, and proximity to nearest occupied structures: _____

ii. Will proposed action remove existing natural barriers that could act as a light barrier or screen? ☐ Yes ☐ No
 Describe: _____

o. Does the proposed action have the potential to produce odors for more than one hour per day? ☐ Yes ☒ No
 If Yes, describe possible sources, potential frequency and duration of odor emissions, and proximity to nearest occupied structures: _____

p. Will the proposed action include any bulk storage of petroleum (combined capacity of over 1,100 gallons) or chemical products 185 gallons in above ground storage or any amount in underground storage? ☐ Yes ☒ No

If Yes:

i. Product(s) to be stored _____

ii. Volume(s) _____ per unit time _____ (e.g., month, year)

iii. Generally, describe the proposed storage facilities: _____

q. Will the proposed action (commercial, industrial and recreational projects only) use pesticides (i.e., herbicides, insecticides) during construction or operation? ☐ Yes ☒ No

If Yes:

i. Describe proposed treatment(s): _____

ii. Will the proposed action use Integrated Pest Management Practices? ☐ Yes ☐ No

r. Will the proposed action (commercial or industrial projects only) involve or require the management or disposal of solid waste (excluding hazardous materials)? ☐ Yes ☒ No

If Yes:

i. Describe any solid waste(s) to be generated during construction or operation of the facility:

- Construction: _____ tons per _____ (unit of time)
- Operation: _____ tons per _____ (unit of time)

ii. Describe any proposals for on-site minimization, recycling or reuse of materials to avoid disposal as solid waste:

- Construction: _____
- Operation: _____

iii. Proposed disposal methods/facilities for solid waste generated on-site:

- Construction: _____
- Operation: _____

s. Does the proposed action include construction or modification of a solid waste management facility? ☐ Yes ☒ No

If Yes:

- i. Type of management or handling of waste proposed for the site (e.g., recycling or transfer station, composting, landfill, or other disposal activities): _____
- ii. Anticipated rate of disposal/processing:
 - _____ Tons/month, if transfer or other non-combustion/thermal treatment, or
 - _____ Tons/hour, if combustion or thermal treatment
- iii. If landfill, anticipated site life: _____ years

t. Will the proposed action at the site involve the commercial generation, treatment, storage, or disposal of hazardous waste? ☐ Yes ☒ No

If Yes:

- i. Name(s) of all hazardous wastes or constituents to be generated, handled or managed at facility: _____
- ii. Generally describe processes or activities involving hazardous wastes or constituents: _____
- iii. Specify amount to be handled or generated _____ tons/month
- iv. Describe any proposals for on-site minimization, recycling or reuse of hazardous constituents: _____

v. Will any hazardous wastes be disposed at an existing offsite hazardous waste facility? ☐ Yes ☐ No

If Yes: provide name and location of facility: _____

If No: describe proposed management of any hazardous wastes which will not be sent to a hazardous waste facility: _____

E. Site and Setting of Proposed Action

E.1. Land uses on and surrounding the project site

a. Existing land uses.

i. Check all uses that occur on, adjoining and near the project site.

- ☐ Urban ☐ Industrial ☐ Commercial ☒ Residential (suburban) ☒ Rural (non-farm)
☒ Forest ☒ Agriculture ☐ Aquatic ☐ Other (specify): _____

ii. If mix of uses, generally describe:

General residential setting with some agricultural uses and forest.

b. Land uses and covertypes on the project site.

| Land use or Covertype | Current Acreage | Acreage After Project Completion | Change (Acres +/-) |
|--|-------------------|----------------------------------|--------------------|
| • Roads, buildings, and other paved or impervious surfaces | 0.2 | 1.17 | +0.97 |
| • Forested | 46.1 | 44.5 | -1.6 |
| • Meadows, grasslands or brushlands (non-agricultural, including abandoned agricultural) | 112.2 | 112.83 | 0.63 |
| • Agricultural (includes active orchards, field, greenhouse etc.) | 0.0 | 0.0 | 0.0 |
| • Surface water features (lakes, ponds, streams, rivers, etc.) | 0.5 | 0.5 | 0.0 |
| • Wetlands (freshwater or tidal) | Unknown / pending | Unknown / pending | Unknown / pending |
| • Non-vegetated (bare rock, earth or fill) | 0.0 | 0.0 | 0.0 |
| • Other Describe: _____ | | | |

c. Is the project site presently used by members of the community for public recreation? ☐ Yes ☒ No
i. If Yes: explain: _____

d. Are there any facilities serving children, the elderly, people with disabilities (e.g., schools, hospitals, licensed day care centers, or group homes) within 1500 feet of the project site? ☐ Yes ☒ No
If Yes,
i. Identify Facilities: _____

e. Does the project site contain an existing dam? ☐ Yes ☒ No
If Yes:
i. Dimensions of the dam and impoundment:
• Dam height: _____ feet
• Dam length: _____ feet
• Surface area: _____ acres
• Volume impounded: _____ gallons OR acre-feet
ii. Dam's existing hazard classification: _____
iii. Provide date and summarize results of last inspection: _____

f. Has the project site ever been used as a municipal, commercial or industrial solid waste management facility, or does the project site adjoin property which is now, or was at one time, used as a solid waste management facility? ☐ Yes ☒ No
If Yes:
i. Has the facility been formally closed? ☐ Yes ☐ No
• If yes, cite sources/documentation: _____
ii. Describe the location of the project site relative to the boundaries of the solid waste management facility: _____

iii. Describe any development constraints due to the prior solid waste activities: _____

g. Have hazardous wastes been generated, treated and/or disposed of at the site, or does the project site adjoin property which is now or was at one time used to commercially treat, store and/or dispose of hazardous waste? ☐ Yes ☒ No
If Yes:
i. Describe waste(s) handled and waste management activities, including approximate time when activities occurred: _____

h. Potential contamination history. Has there been a reported spill at the proposed project site, or have any remedial actions been conducted at or adjacent to the proposed site? ☐ Yes ☒ No
If Yes:
i. Is any portion of the site listed on the NYSDEC Spills Incidents database or Environmental Site Remediation database? Check all that apply: ☐ Yes ☐ No
☐ Yes – Spills Incidents database Provide DEC ID number(s): _____
☐ Yes – Environmental Site Remediation database Provide DEC ID number(s): _____
☐ Neither database
ii. If site has been subject of RCRA corrective activities, describe control measures: _____

iii. Is the project within 2000 feet of any site in the NYSDEC Environmental Site Remediation database? ☐ Yes ☒ No
If yes, provide DEC ID number(s): _____
iv. If yes to (i), (ii) or (iii) above, describe current status of site(s): _____

| | |
|---|---|
| v. Is the project site subject to an institutional control limiting property uses? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | |
| <ul style="list-style-type: none"> • If yes, DEC site ID number: _____ • Describe the type of institutional control (e.g., deed restriction or easement): _____ • Describe any use limitations: _____ • Describe any engineering controls: _____ • Will the project affect the institutional or engineering controls in place? <input type="checkbox"/> Yes <input type="checkbox"/> No • Explain: _____ | |
| E.2. Natural Resources On or Near Project Site | |
| a. What is the average depth to bedrock on the project site? _____ > 5 feet | |
| b. Are there bedrock outcroppings on the project site? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | |
| If Yes, what proportion of the site is comprised of bedrock outcroppings? _____ % | |
| c. Predominant soil type(s) present on project site: <u>silty glacial till</u> 100 % | |
| _____ % | |
| _____ % | |
| d. What is the average depth to the water table on the project site? Average: <u>0 - 10 est</u> feet | |
| e. Drainage status of project site soils: <input type="checkbox"/> Well Drained: _____ % of site | |
| <input checked="" type="checkbox"/> Moderately Well Drained: <u>65</u> % of site | |
| <input checked="" type="checkbox"/> Poorly Drained <u>35</u> % of site | |
| f. Approximate proportion of proposed action site with slopes: <input checked="" type="checkbox"/> 0-10%: <u>95</u> % of site | |
| <input checked="" type="checkbox"/> 10-15%: <u>5</u> % of site | |
| <input type="checkbox"/> 15% or greater: _____ % of site | |
| g. Are there any unique geologic features on the project site? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | |
| If Yes, describe: _____ | |
| h. Surface water features. | |
| i. Does any portion of the project site contain wetlands or other waterbodies (including streams, rivers, ponds or lakes)? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | |
| ii. Do any wetlands or other waterbodies adjoin the project site? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | |
| If Yes to either i or ii, continue. If No, skip to E.2.i. | |
| iii. Are any of the wetlands or waterbodies within or adjoining the project site regulated by any federal, state or local agency? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | |
| iv. For each identified regulated wetland and waterbody on the project site, provide the following information: | |
| • Streams: | Name <u>863-628, 863-629</u> Classification <u>C</u> |
| • Lakes or Ponds: | Name _____ Classification _____ |
| • Wetlands: | Name <u>Federal Waters, Federal Waters, Federal Waters,...</u> Approximate Size _____ |
| • Wetland No. (if regulated by DEC) | _____ |
| v. Are any of the above water bodies listed in the most recent compilation of NYS water quality-impaired waterbodies? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | |
| If yes, name of impaired water body/bodies and basis for listing as impaired: _____ | |
| i. Is the project site in a designated Floodway? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | |
| j. Is the project site in the 100-year Floodplain? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | |
| k. Is the project site in the 500-year Floodplain? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | |
| l. Is the project site located over, or immediately adjoining, a primary, principal or sole source aquifer? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | |
| If Yes: | |
| i. Name of aquifer: <u>Principal Aquifer</u> | |

m. Identify the predominant wildlife species that occupy or use the project site:

| | | |
|-------|-------|-----------|
| deer | birds | squirrels |
| _____ | _____ | _____ |

n. Does the project site contain a designated significant natural community? ☐ Yes ☒ No

If Yes:

i. Describe the habitat/community (composition, function, and basis for designation): _____

ii. Source(s) of description or evaluation: _____

iii. Extent of community/habitat: _____

- Currently: _____ acres
- Following completion of project as proposed: _____ acres
- Gain or loss (indicate + or -): _____ acres

o. Does project site contain any species of plant or animal that is listed by the federal government or NYS as endangered or threatened, or does it contain any areas identified as habitat for an endangered or threatened species? ☐ Yes ☒ No

If Yes:

i. Species and listing (endangered or threatened): _____

p. Does the project site contain any species of plant or animal that is listed by NYS as rare, or as a species of special concern? ☐ Yes ☒ No

If Yes:

i. Species and listing: _____

q. Is the project site or adjoining area currently used for hunting, trapping, fishing or shell fishing? ☐ Yes ☒ No

If yes, give a brief description of how the proposed action may affect that use: _____

E.3. Designated Public Resources On or Near Project Site

a. Is the project site, or any portion of it, located in a designated agricultural district certified pursuant to Agriculture and Markets Law, Article 25-AA, Section 303 and 304? ☒ Yes ☐ No

If Yes, provide county plus district name/number: RENS006

b. Are agricultural lands consisting of highly productive soils present? ☐ Yes ☒ No

i. If Yes: acreage(s) on project site? _____

ii. Source(s) of soil rating(s): _____

c. Does the project site contain all or part of, or is it substantially contiguous to, a registered National Natural Landmark? ☐ Yes ☒ No

If Yes:

i. Nature of the natural landmark: ☐ Biological Community ☐ Geological Feature

ii. Provide brief description of landmark, including values behind designation and approximate size/extent: _____

d. Is the project site located in or does it adjoin a state listed Critical Environmental Area? ☐ Yes ☒ No

If Yes:

i. CEA name: _____

ii. Basis for designation: _____

iii. Designating agency and date: _____

| | |
|---|--|
| e. Does the project site contain, or is it substantially contiguous to, a building, archaeological site, or district which is listed on the National or State Register of Historic Places, or that has been determined by the Commissioner of the NYS Office of Parks, Recreation and Historic Preservation to be eligible for listing on the State Register of Historic Places? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | |
| If Yes: <ul style="list-style-type: none"> i. Nature of historic/archaeological resource: <input type="checkbox"/> Archaeological Site <input type="checkbox"/> Historic Building or District ii. Name: _____ iii. Brief description of attributes on which listing is based: _____ | |
| f. Is the project site, or any portion of it, located in or adjacent to an area designated as sensitive for archaeological sites on the NY State Historic Preservation Office (SHPO) archaeological site inventory? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | |
| g. Have additional archaeological or historic site(s) or resources been identified on the project site? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | |
| If Yes: <ul style="list-style-type: none"> i. Describe possible resource(s): _____ ii. Basis for identification: _____ | |
| h. Is the project site within five miles of any officially designated and publicly accessible federal, state, or local scenic or aesthetic resource? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | |
| If Yes: <ul style="list-style-type: none"> i. Identify resource: _____ ii. Nature of, or basis for, designation (e.g., established highway overlook, state or local park, state historic trail or scenic byway, etc.): _____ iii. Distance between project and resource: _____ miles. | |
| i. Is the project site located within a designated river corridor under the Wild, Scenic and Recreational Rivers Program 6 NYCRR 666? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | |
| If Yes: <ul style="list-style-type: none"> i. Identify the name of the river and its designation: _____ ii. Is the activity consistent with development restrictions contained in 6NYCRR Part 666? <input type="checkbox"/> Yes <input type="checkbox"/> No | |

F. Additional Information

Attach any additional information which may be needed to clarify your project.

If you have identified any adverse impacts which could be associated with your proposal, please describe those impacts plus any measures which you propose to avoid or minimize them.

G. Verification

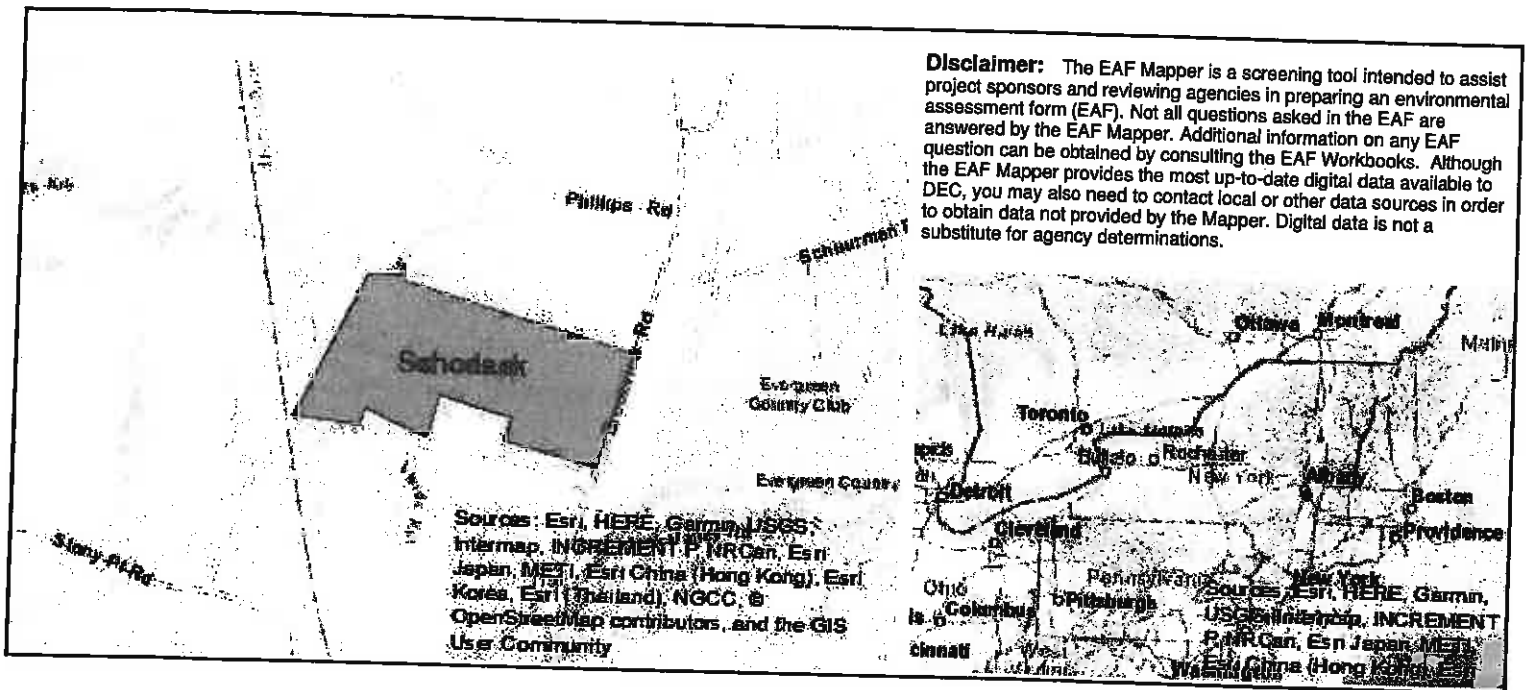
I certify that the information provided is true to the best of my knowledge.

Applicant/Sponsor Name Giovanni Maruca Date February 19, 2019

Signature  Title Chief Development Officer

EAF Mapper Summary Report

Thursday, January 31, 2019 12:46 PM



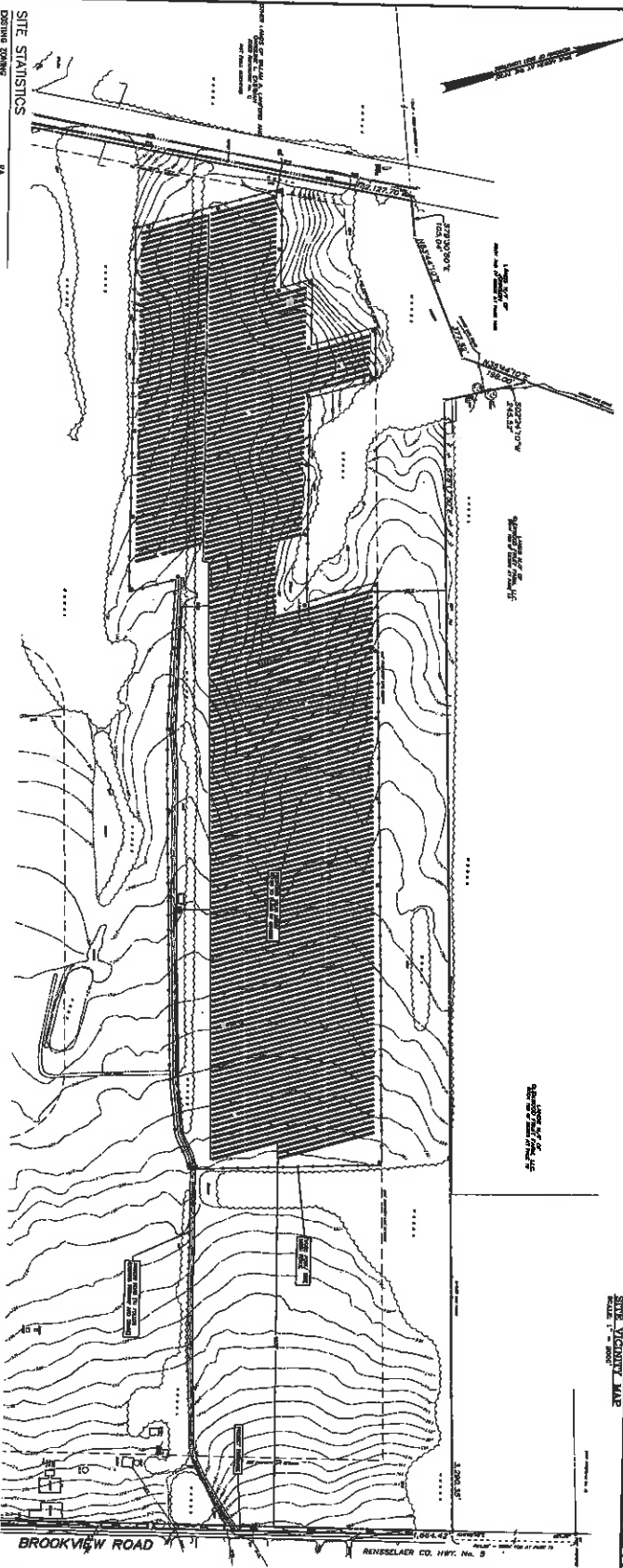
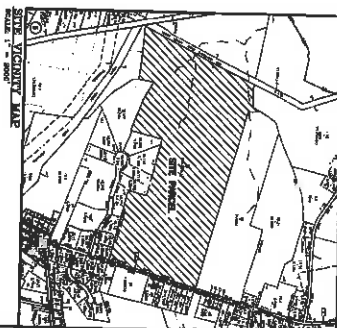
| | |
|---|---|
| B.1.i [Coastal or Waterfront Area] | No |
| B.1.ii [Local Waterfront Revitalization Area] | Yes |
| C.2.b. [Special Planning District] | Digital mapping data are not available or are incomplete. Refer to EAF Workbook. |
| E.1.h [DEC Spills or Remediation Site - Potential Contamination History] | Digital mapping data are not available or are incomplete. Refer to EAF Workbook. |
| E.1.h.i [DEC Spills or Remediation Site - Listed] | Digital mapping data are not available or are incomplete. Refer to EAF Workbook. |
| E.1.h.ii [DEC Spills or Remediation Site - Environmental Site Remediation Database] | Digital mapping data are not available or are incomplete. Refer to EAF Workbook. |
| E.1.h.iii [Within 2,000' of DEC Remediation Site] | No |
| E.2.g [Unique Geologic Features] | No |
| E.2.h.i [Surface Water Features] | Yes |
| E.2.h.ii [Surface Water Features] | Yes |
| E.2.h.iii [Surface Water Features] | Yes - Digital mapping information on local and federal wetlands and waterbodies is known to be incomplete. Refer to EAF Workbook. 863-628, 863-629 |
| E.2.h.iv [Surface Water Features - Stream Name] | |
| E.2.h.iv [Surface Water Features - Stream Classification] | C |
| E.2.h.iv [Surface Water Features - Wetlands Name] | Federal Waters |
| E.2.h.v [Impaired Water Bodies] | No |
| E.2.i. [Floodway] | Digital mapping data are not available or are incomplete. Refer to EAF Workbook. |
| E.2.j. [100 Year Floodplain] | Digital mapping data are not available or are incomplete. Refer to EAF Workbook. |

| | |
|---|--|
| E.2.k. [Soil Use/occupancy] | Digital mapping data are not available or are incomplete. Refer to EAF Workbook. |
| E.2.l. [Aquifers] | Yes |
| E.2.i. [Aquifer Names] | Principal Aquifer |
| E.2.n. [Natural Communities] | No |
| E.2.o. [Endangered or Threatened Species] | No |
| E.2.p. [Rare Plants or Animals] | No |
| E.3.a. [Agricultural District] | Yes |
| E.3.a. [Agricultural District] | RENS006 |
| E.3.c. [National Natural Landmark] | No |
| E.3.d [Critical Environmental Area] | No |
| E.3.e. [National Register of Historic Places] | Digital mapping data are not available or are incomplete. Refer to EAF Workbook. |
| E.3.f. [Archeological Sites] | Yes |
| E.3.i. [Designated River Corridor] | No |



PROPOSED SITE PLAN FOR ELMBROOK SOLAR FARM

APPLICANT/OWNER:
ELMBROOK SOLAR, LLC
2191 BROOKVIEW ROAD TOWN OF SCHODACK,
RENSSELAER COUNTY, NEW YORK



SITE STATISTICS

| | |
|------------------------------|---------------|
| PARCEL AREA | 107,016 ACRES |
| PROPOSED SOLAR FIELD SETBACK | 1,000 FT |
| PROPOSED SOLAR FIELD SETBACK | 219 FT |
| NEAR YARD | 82 FT |
| PERMITS FENCE LENGTH | 2,380 FT |
| ACCESS ROAD LENGTH | 2,288 FT |
| PROPOSED DISTANCE | 4,537 AC |
| ACCESS ROAD | |

DRAWING INDEX

- 1 OF 10 COVER SHEET
- 2 OF 10 SITE PLAN
- 3 OF 10 SITE PLAN
- 4 OF 10 SITE PLAN
- 5 OF 10 SITE PLAN
- 6 OF 10 SITE PLAN
- 7 OF 10 SITE PLAN
- 8 OF 10 SITE PLAN
- 9 OF 10 SITE PLAN
- 10 OF 10 SITE PLAN

PLANS PREPARED BY:

8&P ENVIRONMENTAL DESIGN PARTNERSHIP, LLC

1 OF 10

PROPOSED SITE PLAN FOR
ELMBROOK SOLAR FARM
APPLICANT: ELMBROOK SOLAR, LLC
2191 BROOKVIEW ROAD
TOWN OF SCHODACK
RENSSELAER COUNTY, NEW YORK

TAX MAP NO. 128-6-16
JANUARY 18, 2010

8&P ENVIRONMENTAL DESIGN PARTNERSHIP, LLC

1 OF 10



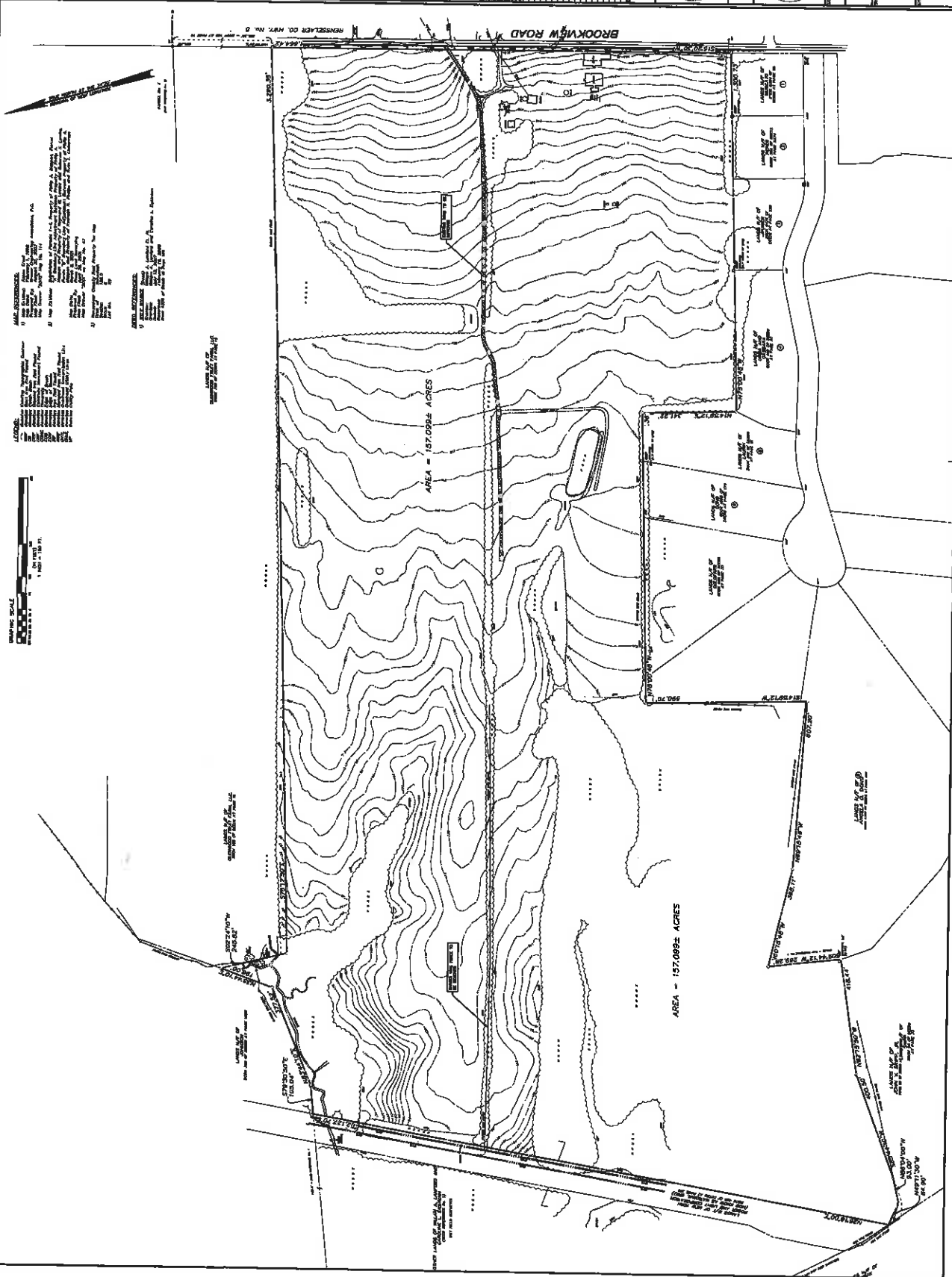
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ELMBROOK SOLAR FARM, LLC
TOWN OF BROOKHOLM
HUNTERDON COUNTY, NEW YORK

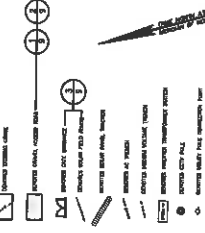
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TOWN OF BROOKHOLM
HUNTERDON COUNTY, NEW YORK

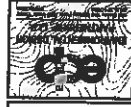
| NO. | DATE | REVISION |
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1"=120'
NOT FOR
CONSTRUCTION
OF THIS
EXISTING
CONDITIONS







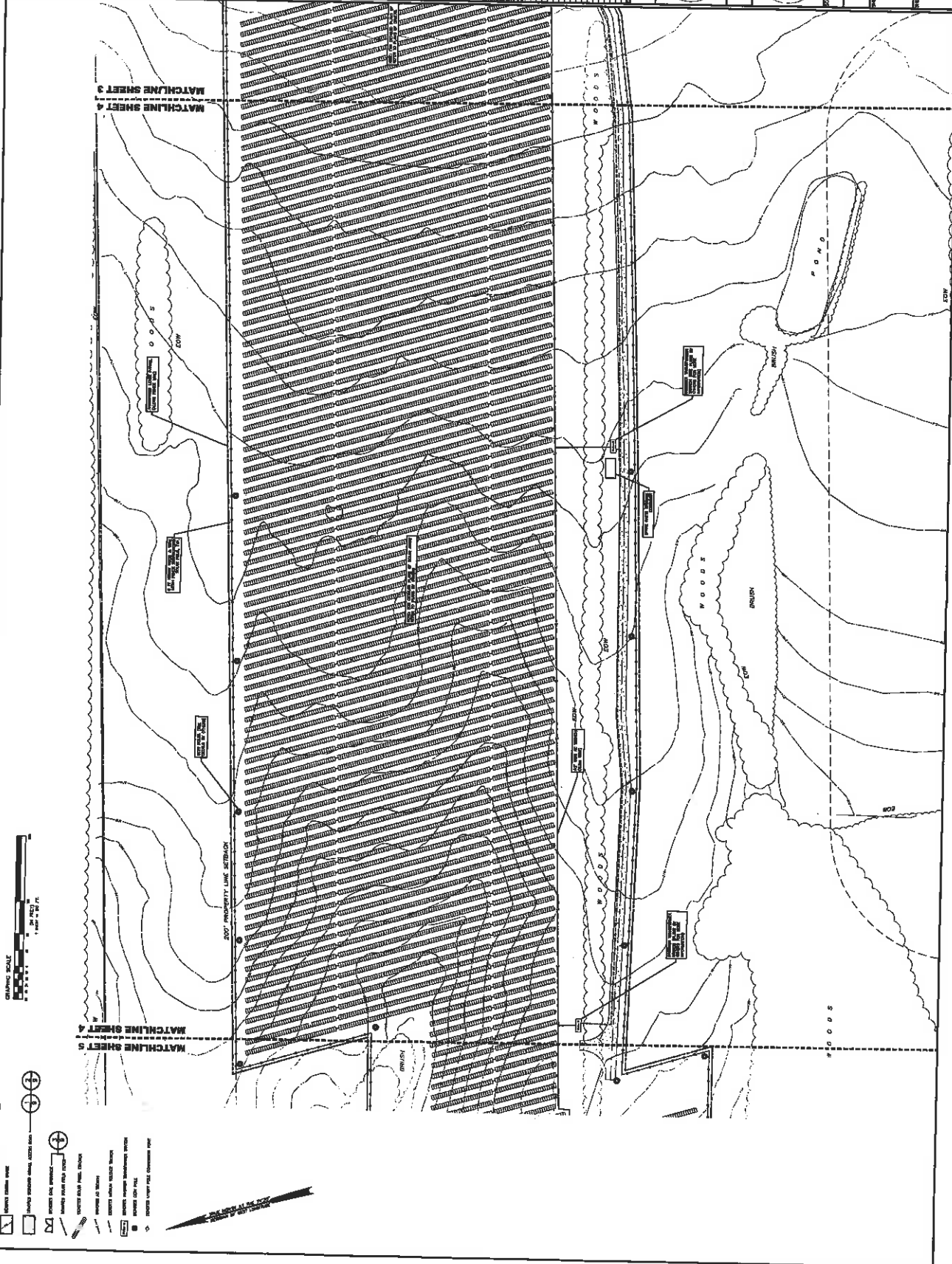
TAX MAP NO. 100-0-11
JANUARY 15, 2010

PROPOSED SITE PLAN FOR
ELMBROOK SOLAR FARM
APPLICANT: ELMBROOK SOLAR, LLC
2189 BROOKVIEW ROAD
TOWN OF BROOKHAVEN
SHERBROOK COUNTY, NEW YORK

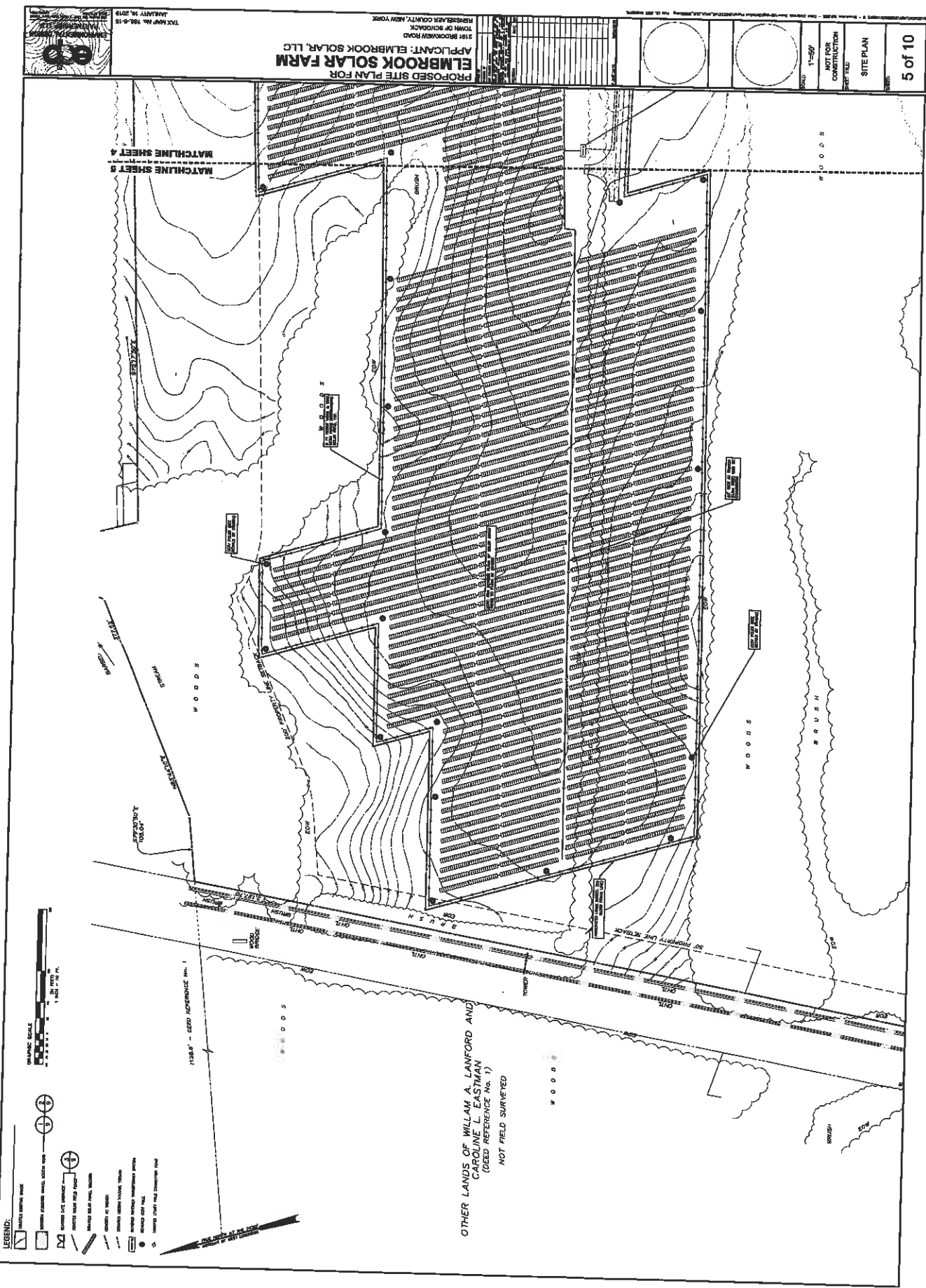
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| 3 | REVISION | |
| 4 | REVISION | |
| 5 | REVISION | |
| 6 | REVISION | |
| 7 | REVISION | |
| 8 | REVISION | |
| 9 | REVISION | |
| 10 | REVISION | |

| | | |
|--------|----------------------|-----------|
| 1"=50' | NOT FOR CONSTRUCTION | SITE PLAN |
| 1"=50' | NOT FOR CONSTRUCTION | SITE PLAN |
| 1"=50' | NOT FOR CONSTRUCTION | SITE PLAN |
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| 1"=50' | NOT FOR CONSTRUCTION | SITE PLAN |
| 1"=50' | NOT FOR CONSTRUCTION | SITE PLAN |

4 of 10



- LEGEND:
- PROPERTY LINE
 - ADJACENT PROPERTY
 - ADJACENT ROAD
 - ADJACENT RAILROAD
 - ADJACENT WATER
 - ADJACENT WOODS
 - ADJACENT POND
 - ADJACENT FIELD
 - ADJACENT CROPLAND
 - ADJACENT FOREST
 - ADJACENT MOUNTAIN
 - ADJACENT HILLS
 - ADJACENT VALLEY
 - ADJACENT PLAIN
 - ADJACENT DESERT
 - ADJACENT TUNDRA
 - ADJACENT SWAMP
 - ADJACENT MANGROVE
 - ADJACENT SAVANNAH
 - ADJACENT STEPPE
 - ADJACENT PRAIRIE
 - ADJACENT GRASSLAND
 - ADJACENT MEADOW
 - ADJACENT PASTURE
 - ADJACENT RANCH
 - ADJACENT FARM
 - ADJACENT VILLAGE
 - ADJACENT TOWN
 - ADJACENT CITY
 - ADJACENT COUNTY
 - ADJACENT STATE
 - ADJACENT COUNTRY
 - ADJACENT WORLD

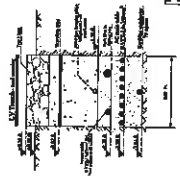


LEGEND:

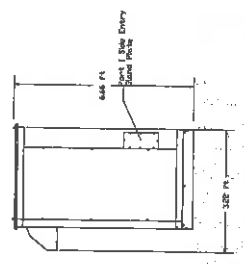
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- EASEMENT BOUNDARY
- PROPERTY BOUNDARY
- SURVEY POINT
- SURVEY STATION
- SURVEY LINE
- SURVEY AREA
- SURVEY AREA (SHADE)
- SURVEY AREA (DASH)
- SURVEY AREA (DOT)
- SURVEY AREA (CROSS-HATCH)
- SURVEY AREA (DIAGONAL)
- SURVEY AREA (HORIZONTAL)
- SURVEY AREA (VERTICAL)
- SURVEY AREA (WAVE)
- SURVEY AREA (STIPPLE)
- SURVEY AREA (GRID)
- SURVEY AREA (DIAGONAL)
- SURVEY AREA (HORIZONTAL)
- SURVEY AREA (VERTICAL)
- SURVEY AREA (WAVE)
- SURVEY AREA (STIPPLE)
- SURVEY AREA (GRID)

OTHER LANDS OF WILLIAM A. LANFORD AND
CAROLINE L. EASTMAN
(SEE REFERENCE No. 1)
NOT FIELD SURVEYED

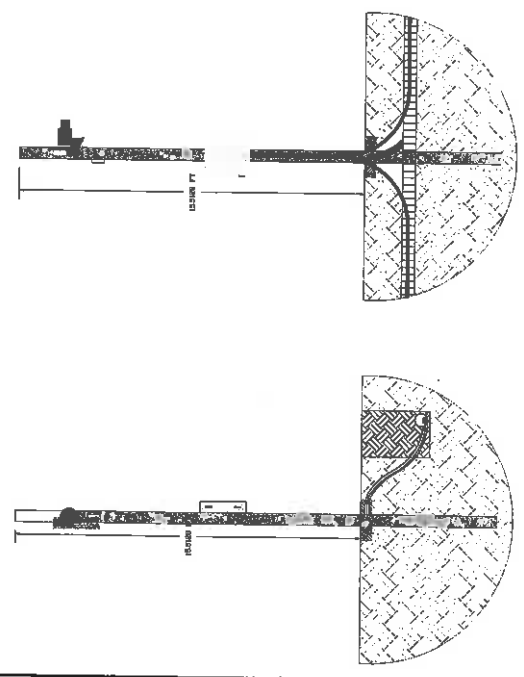
PROPOSED SITE PLAN FOR
ELMBROOK SOLAR FARM
APPLICANT: ELMBROOK SOLAR, LLC
2101 BROOKVIEW ROAD
TOWN OF BROOKVIEW
RUSSELL COUNTY, NEW YORK
JULY 2019
TAX MAP No. 100-0-10



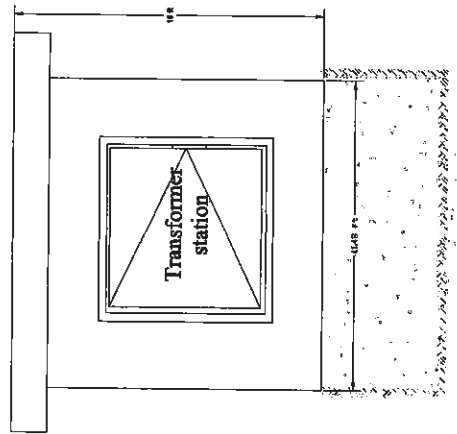
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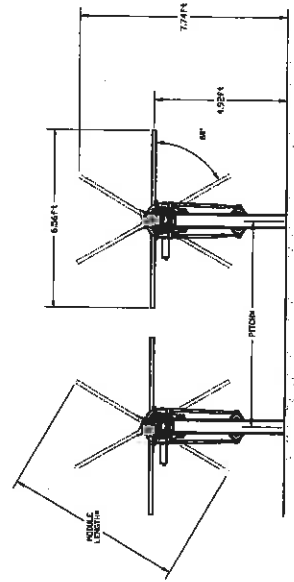
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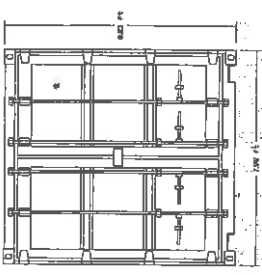
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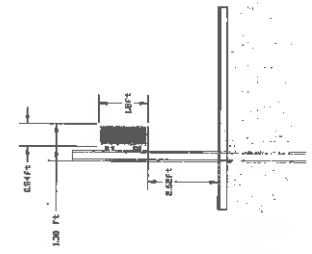
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NOT TO SCALE



○ PV TRACKER SYSTEM (BY OTHERS)
NOT TO SCALE



○ SPARE PART CONTAINER (BY OTHERS)
NOT TO SCALE



○ INVERTER ON POLES (BY OTHERS)
NOT TO SCALE

PROPOSED SITE PLAN FOR
ELMBROOK SOLAR FARM
APPLICANT: ELMBROOK SOLAR, LLC
2191 BROOKVIEW ROAD
TOWNSHIP OF BROOKLYN
KENSINGTON COUNTY, NEW YORK

702 MAP NO. 182-2-15
JANUARY 18, 2015



| NO. | DESCRIPTION | DATE |
|-----|-------------|---------|
| 1 | PRELIMINARY | 1/18/15 |
| 2 | REVISED | 1/22/15 |
| 3 | REVISED | 1/22/15 |
| 4 | REVISED | 1/22/15 |
| 5 | REVISED | 1/22/15 |
| 6 | REVISED | 1/22/15 |
| 7 | REVISED | 1/22/15 |
| 8 | REVISED | 1/22/15 |
| 9 | REVISED | 1/22/15 |
| 10 | REVISED | 1/22/15 |

| | | |
|-----|----------------------|-------------------|
| NTS | NOT FOR CONSTRUCTION | DETAILS BY OTHERS |
|-----|----------------------|-------------------|